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97165528

RECORDING REQUESTED BY
ADVANTA MORTGAGE CORP., USA

When Recorded Mail To:
WILMA MARSHALL
2125 WEST 72ND PLACE
CHICAGO, IL 60636

DEPT-01 RECORDING 825.50
199913 TRAN 1674 03/11/97 09:36:00
83129 : TR. # - 97 - 165528
COOK COUNTY RECORDER

Loan No.: 1507425



State Of Illinois
SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that Advanta National Bank USA f/k/a Colonial National Bank, USA, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	WILMA MARSHALL
Original Mortgagee:	COLONIAL NATIONAL BANK, USA
Dated:	DECEMBER 27, 1994
Date Recorded:	JANUARY 04, 1995
Book:	
Page:	
Document/Instrument #:	95-005316
Property Address:	2125 WEST 72ND PLACE, CHICAGO, IL 60636
Parcel ID No.:	20-30-113-010
County:	COOK
State:	Illinois
Legal Description:	SEE ATTACHED LEGAL

97165528

IN WITNESS WHEREOF, Advanta National Bank USA f/k/a Colonial National Bank, USA, by the officer duly authorized, has duly executed the foregoing instrument on February 20, 1997.

Advanta National Bank USA f/k/a
Colonial National Bank, USA

[Signature]
STEPHANIE ADONIS, ASST. SECRETARY

2570
1/9

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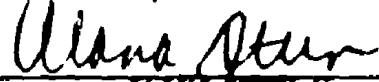
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State of California)
County of San Diego}

The foregoing instrument was acknowledged before me this February 20, 1997 by **STEPHANE ADONA, ASST. SECRETARY** of **Advanta National Bank USA f/k/a Colonial National Bank, USA**, a corporation, on behalf of the corporation.



ALANA STEIN, Notary Public
My Commission Expires: **AUGUST 15, 1997**

Prepared by: **VS**
Advanta Mortgage Corp. USA
16475 W. Bernardo Dr.
San Diego, CA 92127
UCMS 0390 2H



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LOT 11 IN BLOCK 6 IN HERRON'S SUBDIVISION OF 50 ACRES IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1889 AS DOCUMENT NUMBER 1176672 AND CORRECTED PLAT OF BLOCKS 2, 3, 5, AND 6 THEREOF RECORDED AUGUST 4, 1892 AS DOCUMENT NUMBER 1722736, IN SAID SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 18928

County, Illinois

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RECORDED IN DEPT-01 RECORDING 025.50
140013 TRAM 1694 03/11/97 08:36:00
08:09:18 # -97-165528
COOK COUNTY RECORDER