

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO

UNOFFICIAL COPY

SUSAN MATHERNE
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8495931

ANTHONY J MONTEMURRO

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

97165577

DEST-01 RECORDING 823.50
TRAN 1749 03/11/97 09:49:00
97-165577
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY J MONTEMURRO KATHY L MONTEMURRO, MARRIED TO EACH OTHER

to WINDSOR MORTGAGE, INC

dated December 4th, 1992, calling for the original principal sum of _____
dollars

(\$ 133,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92934220 and thereafter assigned to _____
on _____ in Book _____,

Page _____ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 09-12-436-009-0000

LOT 9 IN BLOCK 8 IN GLENVIEW PARK MANOR, A SUBDIVISION IN THE SE 1/4 OF
SECTION 12, TWP 41 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, AS PER
PLAT RECORDED JULY 25, 1944 AS DOC # 13326154 IN GLENVIEW, IN COOK COUNTY,
ILLINOIS.

P. I. N. 09-12-436-009
2149 GOLF COURT, GLENVIEW, IL 60025

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of February, 1997.

NATIONAL CITY MORTGAGE CO.
SBM INTEGPA MORTGAGE COMPANY

By Beth J. Jacobs
BETH J. JACOBS
Its SUPERVISOR

Corporate Seal

By _____

Its

R. MEL

93.5

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11/11/11

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COOK COUNTY RECORDER
140013 TRAN 1748 03/11/97 09:49:00
R DEPT-01 RECORDING
\$23.50

Property of Cook County Clerk's Office