•	
THIS INSTRUMENT PREPARED BY	FFICIAL COPY
SUSAN MATHERNE	IT ICIAL COLL
RELEASE PROCESSOR	
MATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS	
MIAMISBURG, OH 45342	- DEST-01 RECORDING 923.1 . 74/013 TPAN 1745 03/11/97 09:49:00
8495931	. #3179 # TB - # ~ 97 - 16557
ANTHONY J MONTEHURRO	. COOK COUNTY RECORDER
FOR PROTECTION OF OWNER, THIS MELEASE SHALL BE FILED WITH THE	
NECONDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	
MORTGAGE OR DEED OF TRUST WAS FILED.	97165577
RELEASE OF MORTGAGE	
THIS CERTIFIES that > certain mortgage ex	erided by
ANTHONY J HONTENAPA	KATHY L MONTEMURRO, MARRIED TO EACH OTHER
to WINDSON MONTGAGE, INC	
dated December 4th 19 92,	calling for the original principal sum of
· ().	. dollars
(\$ 133,000.00 ), and recorded ir. h	fortgage Record,page,
and or instrument # 92934220	, and thereafter assigned to
	on in Book
Page of the records in the	he office of the Recorder of COOK
County, ILLINOIS ,mor	
Tax Parcel No. 09-12-436-009-0000	
TEAT GIVES ING. US - 12-436-003-0000	
LOT 9 IN BLOCK 8 IN GLENVIEW PAR	RK MANOR, A SUBDIVISION IN THE SE 1/4 OF
SECTION 12, TWSP 41 N, RANGE 12,	, E OF THE THIRD PRINCIPAL MERIDIAN, AS PER DOC # 13326154 IN GLENTIEW, IN COOK COUNTY,
ILLINOIS. P.I.N. 09-12-436-009	SOC # 15320154 IN GREW PAY, IN COOK COUNTY,
2149 GOLF COURT, GLEVIEW, IL 600	025
	The same of the sa
	79/1000
is hereby fully released and satisfied.	0,
is indically large leaded and satisfied.	$O_{\mathcal{K}_{\alpha}}$
	has hereunto set its corporate hand and seal by he proper
officers, they being thereto duly authorized,	this 5th day of February , 1997
	NATIONAL CITY MORTGAGE CO. SBM INTEGRA MORTGAGE COMPANY
	SOM INTEGEN PORTONIE COMPANI
	By Dyc Vi X
	BETH J. JACOBS its SUPERVISOR.
	113 SUPERVISOR ()
Corporate Seal	

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## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

0495931 ANTHONY J MONTEMURRO

## **UNOFFICIAL COPY**

State of OHIO	)			
County of MONTGOMERY	3			
Before me, the undersigned, a Not 19 37, personally appeared BET		County and State this 5t	th day of February and	
	, sui	, SUPERVISOR		
and			respectively, of	
MATICHAL CITY MORTGAGE CO.	•			
who as such office s for and on it	s behalf acknowledged the	execution of the forego	olng instrument.	
Witness my hand and Noterial Sea		11 600	•	
My commission expires:		au well		
	Notar SHERI	V/Public IL WOLFE		
	Ox	PIAL	s saeri wolfe	
	Coop		INTARY PUBLIC	
	0	1	THE STATE OF OHO	
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			(),	

## **UNOFFICIAL COPY**

## DEPT-01 RECORDING #24.10 140013 TRAN 1745 03/11/97 09:49:00 10:00 (00M (01MTY RECORDER

Stopperty of Coot County Clerk's Office