

UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANICS' LIEN

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF DU PAGE )

DEPT-01 RECORDING                    \$15.50  
T40003 TRAN 5005 03/11/97 11:52:00  
#6239 # DM \*-97-165672  
COOK COUNTY RECORDER

(For Recorder's Use Only)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, EDWARD HINES LUMBER Co., an Illinois corp., does

hereby acknowledge satisfaction or release of the claim for lien against AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO AS TRUSTEE U/T/A #119938-05, owners, of Chicago, County of Cook, State of Illinois, and ROBERT POLICASTRO D/B/A CONTRACT INTERIORS, LTD., a proprietorship, of Chicago, County of Cook, State of Illinois, for FIVE THOUSAND SIX HUNDRED SIXTY-FOUR DOLLARS AND 83/100 (\$5,664.83), on the following described property, to-wit:

THE NORTH 19.16 FEET OF LOT 31 AND 32, (EXCEPT THE NORTH 25.00 FEET THEREOF) IN BLOCK 2 IN SHERMAN T. COOPER'S DREXEL BOULEVARD ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the Office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as mechanics' lien document No. 95494707.

Permanent Real Estate Index Number: 20-11-102-007

Address of property: 4745 S. Ingleside, Chicago, IL

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of January, 1997.

EDWARD HINES LUMBER CO., a corp.

By: *[Signature]*  
Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by

Hy Addison, Attorney at Law  
550 East Devon Avenue  
Itasca, IL 60143-1290

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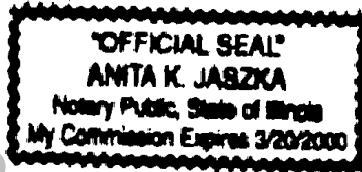
I, Anita K. Jaszka, a notary public in and for the county in the state aforesaid, do hereby certify that Gerald R. Wille, as Vice-President of Edward Hines Lumber Co., a corp., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as said officer of said corporation, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of January, 1997.

MAIL TO

DONALD B. FUSCH  
FUSCH & WALLER  
88 NORTH LA SALLE ST. #2040  
CHICAGO, IL 60602

*Anita K. Jaszka*  
\_\_\_\_\_  
Notary Public



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Property of Cook County Clerk's Office