

PREPARED BY

UNOFFICIAL COPY

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
3501 WEST 79th STREET
BURBANK, IL 60450

A.T.G.F.
BOX 370

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
3501 WEST 79th STREET
BURBANK, IL 60450

LOAN NO 0290028473



DEPT-01 RECORDING \$23.00
780015 TRAN 1466 03/11/97 12:08:00
5273 : CT # -97-165794
COOK COUNTY RECORDER

97165794

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 28, 1997 executed by **RAYMOND MADOLEY AND CAROL A. WILLIAMS, his wife**

to **MORTGAGE LING**
a corporation organized under the laws of ILLINOIS
and whose principal place of business is **370 EAST ALDRICH ROAD SUITE 9 ARLINGTON HEIGHTS, IL 60005**

and recorded in Book/Volume No. _____, page(s) _____, in Document No. _____
located in the County of _____, State of _____ described
involvement as follows: (See Reverse for Legal Description)
Commonly known as **12512 SOUTH 75TH AVENUE PALM HEIGHTS, ILLINOIS 60463** **97165793**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE LING

On February 28, 1997 before _____

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARNOLD E. PATYCKI
known to me to be the
PRESIDENT

[Signature]
By: **ARNOLD E. PATYCKI**
Title: **PRESIDENT**
Ronald T. Labov
By: _____
Title: *Ronald T. Labov*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Sandra I. Schlewitt*
County, _____

My Commission Expires 6/25/2000

OFFICIAL SEAL
SANDRA I SCHLEWITT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/25/00
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

10/17/11

10/17/11

97165794