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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA. 91202

DEPT-01 RECORDING 123.50
140008 TEAM 4374 03/11/97 09:50:00
42641 + VF # -97-165892
COOK COUNTY RECORDER

97165892

This Space for Recorders Use only

Loan #: 5632187 CRS #: 9020

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 9000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to THE LONG ISLAND SAVINGS BANK, FSB whose address is 201 OLD COUNTRY RD, MELVILLE, NY 11747, all interest under that certain Mortgage, dated 05/25/95, in the amount of \$142600.00, executed by RICHARD H. SWANSON AND KARIM B. SWANSON, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 06/12/95, Instrument #: 95-377388 in Book on Page of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

L 31, B 12, WINSTON PARK NW #1, SUB N SEC 13, T 42 N, R 10 E OF 3RD PM, REC 07/30/57 AS 16972096, COOK CO, IL 02-13-406-030-0000 1368 DOROTHY DR. PALATINE IL 60067-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 16, 1997.

GUARANTY BANK, S.S.B.

Alan Pearson
ALAN PEARSON, SECRETARY



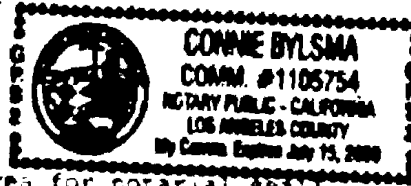
97165892

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 16, 1997 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared ALAN PEARSON, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP: 7/15/2000

Notary Public



(This area for notarial seal)

DOCUMENT PREPARED BY: SHAW COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202

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