

RELEASE DEED  
ILLINOIS STATUTORY

UNOFFICIAL COPY

MAIL TO:

INTERNATIONAL BANK OF CHICAGO  
3069 N. BROADWAY  
CHICAGO, IL. 60640

DEPT-01 RECORDING 023.00  
T#0008 TRAM 4376 03/11/97 19:18:05  
#2676 + VF #--97--165927  
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER.

JOHN GREEN  
CAROLYN GREEN  
921 W. WILSON AVE.  
CHICAGO, IL. 60640

07165927

RECORDER'S STAMP

Know All Men by These Presents, That INTERNATIONAL BANK OF CHICAGO  
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
JOHN GREEN, CAROLYN GREEN

921 W. WILSON AVE. CHICAGO, IL. 60640  
of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by, certain MORTGAGE/ASST. OF RENT bearing date the 18TH  
day of APRIL A.D., 19 96, and recorded in the Recorder's Office of COOK County, in  
the State of Illinois, as Document No. 96316294/96316295 to the premises therein described, together with all the  
appurtenances and privileges thereto belonging or appertaining, situated in the County of COOK State of  
Illinois, as follows to wit:

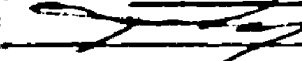
LOT 2 IN PRUITT AND MOORE'S RESUBDIVISION OF THE EAST 1.73 FEET OF LOT 3, ALL OF  
LOT 4 AND THE WEST 30 FEET OF LOT 5 IN H. J. WALLINGFORD'S SUBDIVISION OF 15 RODS  
SOUTH AND ADJOINING TO THE NORTH 95 RODS IN THE EAST 1/2 OF THE NORTHEAST 1/4,  
TOGETHER WITH THE EAST 50 FEET OF LOT 2 AND THE WEST 70 FEET OF LOT 3 OF RUFUS C.  
HALL'S SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

07165927

Permanent Index Number(s): 14-17-220-006

Property Address: 921 W. WILSON AVE. CHICAGO, IL. 60640

Dated this 13TH day of FEB. 19 97


  
ROBERT KLAMP PRESIDENT (Seal)

  
WARREN TAI EXECUTIVE VICE PRESIDENT (Seal)

For the protection of the owner, this release shall be filed with the County Recorder  
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form # 100  


# UNOFFICIAL COPY

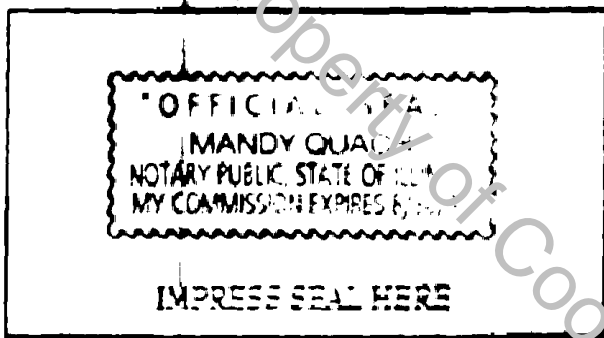
STATE OF ILLINOIS ) ss.  
County of COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
**ROBERT KLAMP AND WARREN TAI**

personally known to me to be the same person S whose name ARE subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that he signed, sealed and delivered the  
instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18<sup>th</sup> day of Feb. 1997.

My commission expires on 8/30 1999 Mandy Quach Notary Public



265593

NAME and ADDRESS OF PREPARER:  
INTERNATIONAL BANK OF CHICAGO  
600 N. BROADWAY  
CHICAGO, IL 60611

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (65 ILCS 5/3-5020) and name and address of the person preparing the instrument: (65 ILCS 5/3-5020).

TO

FROM

RELEASED DEED  
ILLINOIS BUREAU