

# UNOFFICIAL COPY

This instrument was prepared by: & return to:  
Micki Shilvock, Real Estate Technician  
American Family Financial Services, Inc.  
475 N. Martingale Rd., Suite 660  
Schaumburg, IL 60173-2224

DEPT-01 RECORDING 623.50  
10:008 TRAM 4377 03/11/97 10:19:00  
#2677 & VF \*-97-165928  
COOY COUNTY RECORDER

97165928

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated July 20, 1994 which was recorded on August 16, 1994 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as:

Document Number 94724374. This Mortgage was executed by John P. Maloney & Paula F. Maloney, husband & wife (Mortgagor) in favor of American Family Financial Services, Inc. as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described.

LEGAL DESCRIPTION ON BACK

97165928

## NOTICE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: January 10, 1997 By: Gary H. Switzky

Attest: James W. Behrens Title: Vice President  
STATE OF WISCONSIN Assistant Secretary  
COUNTY OF Dane

The foregoing instrument was acknowledged before me this 10th day of January by Gary H. Switzky, Vice President and James W. Behrens, Assistant Secretary (Title(s)) of American Family Financial Services, Inc. Wisconsin on behalf of the corporation.

My commission expires: September 12, 1999 Marlene R. Eggert  
Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

82667146

13 S. Gibbons Ave., Arlington Heights, IL 60006

Pin: 03-28-301-012-0000

Lot 34 in Arlington Court Subdivision, being a Resubdivision of Lot 6 together with parts of Lots 5 and 7, in A.I. McIntosh's Arlington Heights Farms, being a Subdivision of the South 1/2 of the SW 1/4 of Section 28, Township 42 North, Range 11 East of the Third Principal Meridian, also of the SE 1/4 of the SE 1/4 of Section 29, Township 42 North, Range 11 East of the Third Principal Meridian, as shown on Plat of said Subdivision recorded January 11, 1961 as Document Number 18059112, in Recorder's Office of Cook County, Illinois.