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DEPT-01 RECORDING 925.00
TRAM 4431 03/11/97 11:18:00
12729 E VF # -97-165972
COOK COUNTY RECORDER

CHL Loan # 9251915

KNOW ALL MEN BY THESE PRESENTS

That Independent National Mortgage Corporation by Countrywide Home Loans, Inc. it's Agent of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SHARON A ARMSTRONG AND
ROBERT A ARMSTRONG
HER HUSBAND

PIN 02-26-312-017

Property.....: 1 CHEVY ON DUXB
Address.....: ROLLING MEADOWS, IL 60008

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12 30 1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A, as Document Number 95039971, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS PER ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 18 day of February, 1997.

Independent National Mortgage Corporation by (SEAL)
Countrywide Home Loans, Inc. it's Agent


Brandon Richardson (SEAL)
Assistant Secretary

97165972

[Handwritten initials]

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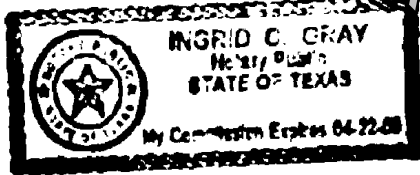
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STATE OF TEXAS)

COUNTY OF COLLIN)

I, Ingrid Gray a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brandon Richardson Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of February, 1997



Ingrid C Gray
Ingrid Gray, Notary public

Commission expires 04 22 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED

Mail Recorded Satisfaction To:

TO


SHARON A. ARMSTRONG AND
C/O ROBERT ARMSTRONG
1605 COLONIAL PARKWAY
INVERNESS IL

Prepared By:

Michael Smith

97155972

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LET 17

IN PLUM GROVE VILLAGE. BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF PLUM GROVE COUNTRYSIDE UNITS NO. 8 AND 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID PLUM GROVE VILLAGE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 28, 1965, AS DOCUMENT NUMBER 2211383.

PERMANENT INDEX NUMBER: 02-26-312-017

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