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#4232 # IR #-97-165015
COOK COUNTY RECORDER

Atty. No. 13793

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

HAROLD SIMONIAN and JULIA SIMONIAN,

Plaintiffs,

vs.

No.

GUL P. BHATIA, NEERU BHATIA, UNKNOWN
OWNERS and NON-RECORD CLAIMANTS,

97-01975

Defendants.

NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above entitled mortgage foreclosure action was filed on

2/18, 1997, and is now pending:

1. The name of all plaintiffs and the case are identified above.
2. The court in which said action was brought is identified above.
3. The names of the title holders of record are:
GUL P. BHATIA and NEERU BHATIA
4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

25.50
87.11

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THE EAST 93.24 FEET OF THE WEST 312.72 FEET (EXCEPT THE NORTH 1051 FEET AND EXCEPT THE SOUTH 50 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: LYING SOUTHERLY OF A LINE INTERSECTING THE SOUTHWEST CORNER OF SAID PROPERTY, SAID CORNER BEING 30 FEET NORTHERLY ALONG THE WEST LINE OF THE EAST 93.24 FEET OF THE WEST 312.72 FEET FROM THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28 AND INTERSECTING THE EAST LINE OF SAID EAST 93.24 FEET OF THE WEST 312.72 FEET AT A DISTANCE OF 65.0 FEET NORTHERLY OF SAID SOUTHERLY LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, ALL IN COOK COUNTY, ILLINOIS.

5. A common address or description of the location of the real estate is as follows:

5030-44 W. 127th Street, Alsip, Illinois 60558

P.I.N. 24 28 404 016

6. An identification of the mortgage sought to be foreclosed is as follows:

Name of Mortgagor: GUL P. BHATIA and MERU BHATIA

Name of Mortgagee: CHICAGO TITLE & TRUST CO.

Date of Mortgage: 6/26/91

Date of Recording: 7/2/91

County Where Recorded: Cook County

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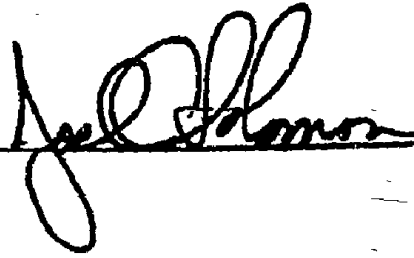
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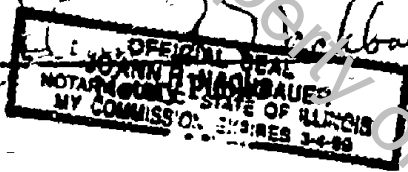
Recording Document I.D. No. 91327596; re-recorded as Document No. 91420075



SUBSCRIBED AND SWORN to

before me this 4th day

of October 1997



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