THIS INSTRUMENT PRE JANET TRIMBLE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

217091313

DEFT-01 RECORDING T#5555 TRAN 3295 03/11/97 10:10:00 #2053 # JJ #-97-165241

COOK COUNTY RECORDER

THIS CERTIFIES THE ALEXAN GEORGOLO	a certain mortgage execute	d by THEO P GEORGO	POULOS			• _
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to GMAC MORTGAGE	COPPORATION OF PA	·	·			•
and thereafter assign	ed to	as tor the existing princip	and sum of	_	· · · · · · · · · · · · · · · · · · ·	•
		ng for the original princip	יום ווווים ושנ			•
	ollars AND 00/100				dollars	
40,000.00	_), and recorded on $29/3$, page	
Record , an	d or instrument # 8542P		ted on	/ /	_ in Mortgage	
necora	, page and/	or instrument #	-), of the	1
records in the office	of the Recorder of cook		County TI	TAMATO		
	of the Recorder of COOK mibed as follows, to wit:		County, IL	LINOIS		
more particularly desc LOT TWENTY NIN EAST HALF (1/2 NORTH OF RIVER	exibed as follows, to wit: NE (29) IN 22ND STREET 1) OF THE NORTHWEST QUESTION SECTION OF THE NORTHWEST QUESTION OF THE NORTHWEST OF THE PARKWAY IN SECTION OF THE PARKWAY OF THE P	C LAND ASSOCIATION WARTER (EXCEPT THE SON 30, TOWNSHIP 39	SUBDIVISE EAST 41 NORTH, 1	ION OF TH	YING	
more particularly desc LOT TWENTY NIN EAST HALF (1/2 NORTH OF RIVER	exibed as follows, to wit: NE (29) IN 22ND STREET B) OF THE NORTHWEST QU	C LAND ASSOCIATION WARTER (EXCEPT THE SON 30, TOWNSHIP 39	SUBDIVISE EAST 41 NORTH, 1	ION OF TRACRES) LY	YING	
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more particularly desc LOT TWENTY NIN EAST HALF (1/2 NORTH OF RIVE OF THE THIRD I	exibed as follows, to wit: NE (29) IN 22ND STREET 2) OF THE NORTHWEST QUESIDE PARKWAY IN SECTION PRINICPAL MERIDIAN, IN	C LAND ASSOCIATION PARTER (EXCEPT THE CON 30, TOWNSHIP 39) COOK COUNTY, JULI	SUBDIVIS: EAST 41 1 NORTH, 1 NOIS. DEPT-01 T#5555	ION OF THACKES) IN RANGE 13, RECORDING	VING , BAST LG5241 03/11/97 10: -97-16:	10 :0 0
more particularly described LOT TWENTY NIR BAST HALF (1/2 NORTH OF RIVER OF THE THIRD I	exibed as follows, to wit: NE (29) IN 22ND STREET 1) OF THE NORTHWEST QUESTION SECTION OF THE NORTHWEST QUESTION OF THE NORTHWEST OF THE PARKWAY IN SECTION OF THE PARKWAY OF THE P	C LAND ASSOCIATION PARTER (EXCEPT THE CON 30, TOWNSHIP 39) COOK COUNTY, JULI	SUBDIVIS: EAST 41 1 NORTH, 1 NOIS. DEPT-01 T#5555	ION OF TRACTES) LY RANGE 13, S 72 RECORDING TRAN 3295	VING , BAST LG5241 03/11/97 10: -97-16:	10 :0 0
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more particularly described LOT TWENTY NIR BAST HALF (1/2 NORTH OF RIVER OF THE THIRD I	cribed as follows, to wit: NE (29) IN 22ND STREET DOI: OF THE NORTHWEST QUESIDE PARKWAY IN SECTION PRINICPAL MERIDIAN, IN Commonly known as:	LAND ASSOCIATION PARTER (EXCEPT THE ON 30, TOWNSHIP 39 I COOK COUNTY, JULI	SUBDIVIS: EAST 41 1 NORTH, 1 NOIS. DEPT-01 T#5555 \$2003 \$ COOK	ION OF THACKES) IN RANGE 13, RECORDING	VING , BAST LG5241 03/11/97 10: -97-16:	10 :0 0

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL_REL

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I Silver

1997 , perspnally appeared Beth Kirkevo Assistant Vice President	, of	
GMAC Hortgage Corporation	 	
who as such officer for and on its behalf ackn	owledged the execution of the fo	regoing instrument.
Witness my hand My commission expires: 12,28/1997	Marile	Hx.
	Notary Public	Judy A. Fox
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