

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 0175060
INV/Pool: FELM000000

. DEPT-01 RECORDING 823.50
. T8008 TRAM 4468 03/11/97 12:01:00
. 82785 & B.J #--97-166417
. COOK COUNTY RECORDER
. DEPT-01 RECORDING 877.50

07166417

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

BANK OF AMERICA, NT & SA a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 05/03/93, made by

BRIAN L. CHEMASKO
MARION N. CHEMASKO
to **BEVERLY BANK**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93369249

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 18225 GOTTSCHALK AVE
11/30/96 HOMEWOOD, IL 60430
FIRST UNION MORTGAGE CORPORATION

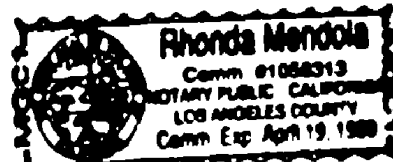
07166417

By: Christine Luevano
CHRISTINE LUEVANO VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of November, 1996, by **CHRISTINE LUEVANO** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
FIRS SS 673SS



2350

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EXHIBIT 'A'

LOT 8 IN BLOCK 2 IN HAAS AND ALMER'S SUBDIVISION OF THE WEST
380.85 FEET OF LOT 4 OF COUNTY CLERKS DIVISION OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL.

PIN# 29-31-413-007

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