

UNOFFICIAL COPY

(WHEN RECORDED RETURN TO)
MTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
MONOGRAM HOME EQ 51551728

DEPT-01 RECORDING

\$23.50

7:66454

1997 TEAM 4422 03/11/97 12:06:00

02822 FEB 97-166454

COOK COUNTY RECORDER

MONOGRAM

51551728-18

LN# 0000000021171095

1706

01

POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MONOGRAM HOME EQUITY CORP.
2180 SOUTH 1300 EAST SUITE 250
SALT LAKE CITY, UT 84117
ATTN: ELLIE RIDGELY

all beneficial interest under that certain Mortgage dated 02-26-96
executed by SULLIVAN B. MAY AND DELOISE MAY

to GE Capital Mortgage Services, Inc. *Mortgage*
and recorded as Instrument No. 772176 on 1/26/96 in book
page , of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
952 N LATROBE
CHICAGO

IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,
3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034



Joan Keith
JOAN KEITH, ASST. VICE PRESIDENT

Marti Woodward
MARTI WOODWARD, ASSISTANT SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN

Be It Remembered That On This 6TH DAY OF MAY 19 96,
before me, the undersigned authority, personally appeared JOAN KEITH
who is the ASST. VICE PRESIDENT and MARTI WOODWARD
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

PAUL CAHE
Notary Public of New Jersey
My Commission Expires March 30, 1999

Paul Cave
NOTARY PUBLIC

Prepared By: Sherrie Kish, 3 Executive Campus, Cherry Hill, NJ 08034

23.50

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21-857122-12

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**LOT 3 IN BLOCK 2 IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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