

# UNOFFICIAL COPY

(WHEN RECORDED RETURN TO)  
NTC ATTN: MARCEL FEMINE  
420 N BRAND BLVD. 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
MONOGRAM HOME EQ 51550331



DEPT-01 RECORDING

473.50

97166467

167008 TPAN 4468 03/11/97 12108:00

4235 + BJ # -97-166467  
COOK COUNTY RECORDER

LN# 0000000020998779

H02 01 POOL #

51-550331-21

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**MONOGRAM HOME EQUITY CORP.**  
P.O. BOX 52049  
SALT LAKE CITY, UTAH 84152

all beneficial interest under that certain Mortgage dated 08.18.95  
executed by **JOHN H. MEYER AND CAROL W. MEYER**

to **GE CAPITAL MORTGAGE SERVICES, INC.** MORTGAGEE  
and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of **COOK**  
County, **IL**, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: \_\_\_\_\_ # 3208413016  
**19024 JODI TERRACE** **IL 60430**  
**HOMewood**

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

**GE CAPITAL MORTGAGE SERVICES, INC.,**



*Vanessa DeLengowski*  
**VANESSA DELENGOWSKI, ASST. VICE PRESIDENT**  
*Sherri Klisch*  
**SHERRI KLISH, ASST. SECRETARY**

STATE OF NEW JERSEY  
COUNTY OF CAMDEN

Be It Remembered That On This **15TH** DAY OF **DECEMBER** 19 **95**  
before me, the undersigned authority, personally appeared **VANESSA DELENGOWSKI**  
who is the **ASST. VICE PRESIDENT** and **SHERRI KLISH**  
who is the **ASSISTANT SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)

97166467

Notary Public of New Jersey  
My Commission Expires March 21, 2000

*Paul Carr*  
**NOTARY PUBLIC**

• 6036 SIX FORKS ROAD RALEIGH, NC 27609

Prepared By: **CLAIRE DAVIS**

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2350

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## SCHEDULE A

ALL THAT CERTAIN PARCEL OF LAND IN CITY OF HOMERWOOD, COOK COUNTY,  
STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED BOOK 10000,  
THE RECORDS BEING KEPT AND DESIGNATED AS LOT 14, BLOCK 4,  
SECTION 8, TOWNSHIP 25 NORTH, RANGE 14, HOMERWOOD TERRACE SOUTH W  
1/4, SE 1/4, NW 1/4, NE,

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