

51-550295-13

UNOFFICIAL COPY

WHEN RECORDED RETURN TO
ATTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
MONOGRAM HOME EQ 51550298

97166468

DEPT-01 RECORDING 823.50
787008 TPAN 4449 03/11/97 12108:00
12936 B B J M - 97-166468
COOK COUNTY RECORDER

LN# 0000000020995312 H06 01 POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MONOGRAM HOME EQUITY CORP.
P.O. BOX 52049
SALT LAKE CITY, UTAH 84152

all beneficial interest under that certain Mortgage dated 08/18 95
executed by **CHRISTOPHER SWANSON AND MARA A. SWANSON**, his wife in joint tenancy
in **GE Capital Mortgage Services, Inc** Mortgage
and recorded as Instrument No. 05-555467 on 9/22/95 in book
page , of Official records in the County Recorder's office of **COOK**
County, **IL**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: **3806 JAY LANE**
ROLLING MEADOWS IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
GE CAPITAL MORTGAGE SERVICES, INC.,



Vanessa DeLengowski
VANESSA DELENGOWSKI, ASST. VICE PRESIDENT
Sherri Klisli
SHERRI KLISLI, ASST. SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN

Be It Remembered That On This **15TH** DAY OF **DECEMBER** 19 **95**,
before me, the undersigned authority, personally appeared **VANESSA DELENGOWSKI**
who is the **ASST. VICE PRESIDENT** and **SHERRI KLISLI**
who is the **ASSISTANT SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.,**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.
WITNESS my hand and official seal
(seal)

Notary Public of the State of New Jersey
My Commission Expires March 24, 1998

Paul Lane
NOTARY PUBLIC

* 6036 SIX FORKS ROAD, RALEIGH, NC 27609
Prepared By: **CLAIRE DAVIS**, EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage
80408 (70-00)

23.50

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Property of Cook County Clerk's Office

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0011

EXHIBIT "A"

LOT 2200 IN ROLLING MEADOWS UNIT 14, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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