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RECORDING REQUESTED BY
ADVANTA MORTGAGE CORP. USA

When Recorded Mail To:
Catherine Bennett
Paul Brown
6841 South Marshfield Avenue
Chicago, IL 60636

Loan No.: 18S9264

97166513

DEPT-01 RECORDING \$23.50
TAG008 TRAN 4474 03/11/97 12:32:00
#2914 B J *-97-166513
COOK COUNTY RECORDER

MAIL TO

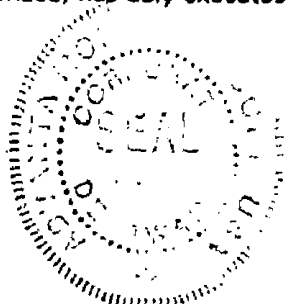
State Of Illinois SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that One Stop Mortgage, Inc., a Wyoming Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	Catherine Bennett, a widow and Paul Brown, Jr., married to Kara M. Brown
Original Mortgagee:	One Stop Mortgage, Inc., a Wyoming Corporation
Dated:	January 10, 1996
Date Recorded:	January 19, 1996
Book:	n/a
Page:	n/a
Document/Instrument #:	96-053521
Property Address:	6841 South Marshfield Avenue, Chicago, IL 60636
Parcel ID No.:	20-19-415-016
County:	Cook
State:	Illinois
Legal Description:	Lot 32 in Block 12 in E. O. Lanphers's Addition to Englewood, being a subdivision of Blocks 1 to 15 and the North 1/2 of Block 16 inclusive in See's Subdivision of the East 1/2 of the Southeast 1/4 of the Section 15, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

97166513

IN WITNESS WHEREOF, Advanta Mortgage Corp. USA as Attorney-in-Fact for One Stop Mortgage, Inc., a Wyoming Corporation, by the officer duly authorized, has duly executed the foregoing instrument on December 23, 1996.



One Stop Mortgage, Inc., a Wyoming Corporation
Advanta Mortgage Corp. USA, its Attorney-in-Fact,

Stephanie Adams
Stephanie Adams, Assistant Secretary

Under that Power of Attorney recorded: to be recorded concurrently herewith..

2/3/20
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11/20/70

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State of California)
County of San Diego}

The foregoing instrument was acknowledged before me this December 23, 1996 by Stephanie Adona, Assistant Secretary of Advance Mortgage Corp. USA in its capacity as Attorney-In-Fact for One Stop Mortgage, Inc., a Wyoming Corporation, a corporation, on behalf of the corporation.


Alana Stein, Notary Public
My Commission Expires: August 15, 1997



Prepared by: Cynthis Harris
Advance Mortgage Corp. USA
18875 W. Bernardo Dr
San Diego, CA 92127
LAF 103/96/EM

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PAID ACCOUNTS

FEB 24 1997