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DEER RUN I CONDOMINIUM ASSOCIATION

By: [Signature]

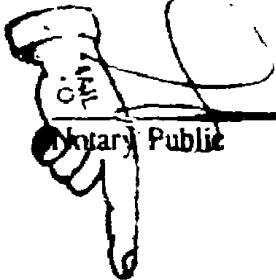
One of its Attorneys

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

The undersigned, being first duly sworn on oath deposes and says he is the attorney for DEER RUN I CONDOMINIUM Association, an Illinois not-for-profit corporation, the above named claimant that he has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

[Signature]

Subscribed and sworn to before me  
this 24TH DAY OF FEBRUARY, 1997.



OFFICIAL SEAL  
LESLIE ANN DEARHAMMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/1/2000

This instrument prepared by:  
Kovitz Shifrin & Waitzman  
756 Lake Cook Road, Suite 350  
Buffalo Grove, IL 60089-2073  
(847) 537-0500

97106944

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WARRANTY DEED

Statutory Form

(Available to Individuals)

93400175

93-400175

THE GRANTOR, DONALD R. DEEKE, divorced

of the Village of Palatine, County of Cook, Illinois,  
for and in consideration of TEN AND NO/100 (\$10,000)

CONVEY to and WARRANT to RONA K. DEEKE

(NAME AND ADDRESS)

1957 W. DUNBAR

the following described Real Estate situated in the County of Cook,  
State of Illinois, to wit:

UNIT 1222 BEAR RUN CONDOMINIUMS AS DESCRIBED IN THE  
FOLLOWING DESCRIBED REAL ESTATE: CERTAIN  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
RECORDED MARCH 15, 1983, AS DOCUMENT NO. 265433,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION  
BY U S HOME CORPORATION, A CORPORATION OF DELAWARE, IN THE  
RECORDS OF DEEDS OF COOK COUNTY, ILLINOIS, AS AMENDED  
FROM TIME TO TIME, TOGETHER WITH ITS COMMON ELEMENTS  
APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION,  
AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL  
ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED  
SAID DECLARATIONS TOGETHER WITH ADDITIONAL AMENDED  
DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES AS SET FORTH  
DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY  
EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

UNIT 1222 OF THE  
BEAR RUN  
9 43 NORTH  
PALatine, ILLINOIS  
DECLARATION MADE  
THE OFFICE OF  
27224087, AS  
PAGE OF THE  
ARATION, AS  
CHANGE IN  
PURSUANT TO  
AS AMENDED  
BE CONVEYED

Subject to easements, covenants, and restrictions.

P.L. No. 02-15-121-017-1006.  
Common address: 735 Bear Run Drive

hereby releasing and waiving all rights under and by virtue of the  
of Illinois.

DATED this 14th day of February, 1997  
Donald R. Deeke  
DONALD R. DEEKE

State of Illinois, County of Kane  
and for said County, in the State aforesaid, DO HEREBY CERTIFY  
DONALD R. DEEKE, Attorney

known to me to be the same  
OFFICIAL SEAL to the foregoing instrument  
Arthur R. Allen acknowledged that Donald R. Deeke signed  
My Commission Expires January 1, 1997, including the release and waiver

Given under my hand and official seal, this 14th day of February, 1997  
My Commission expires JANUARY 1, 1997

This instrument was prepared by Arthur R. Allen  
870 East Higgins, Suite 144, Schaumburg, Illinois 60196

James M. Allen, Attorney  
1642 Colonial Parkway

County Clerk's Office

97166514

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AFTER RECORDING RETURN TO:  
BANKERS MORTGAGE CORP.  
938 LEXINGTON PKWY. #180  
VERNON HILLS, IL 60061

BOX 93

State of Illinois

MORTGAGE

10004-3-71

THIS MORTGAGE (Security Instrument) is given as:

WARRANTY

93400178

Mortgagee: BANKERS MORTGAGE CORP.

SALESTAX: 11 88887

Bankers Mortgage Corp.

which is originally being conveyed under the laws of

Illinois is: 9381 McALLISTER FREEWAY  
SAN ANTONIO, TX 78218

EIGHTY THREE THOUSAND THREE HUNDRED AND 50/100

Dollars U.S. \$83,300.00

to secure the payment of the principal of and interest on the

note described hereinafter, which note is to be paid in

monthly payments of \$500.00 per month commencing on

July 1, 1983.

The Security Instrument is given to secure the

payment of the principal of and interest on the note

described hereinafter, which note is to be paid in

monthly payments of \$500.00 per month commencing on

July 1, 1983.

UNIT 1A22 IN ORER RUN CONDOMINIUMS AS DEFINED IN THE DECLARATION OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PLAT OF SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 CORNER OF SECTION 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U S HOME CORPORATION, A CORPORATION OF COOK COUNTY, ILLINOIS, AS THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27224082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED AND PURSUANT TO SAID DECLARATIONS TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES AS SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE AND BE CONVERTED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

See. Estate Tax ID: 81-10-111-017-1006 Tax ID:

Mortgagee: BANKERS MORTGAGE CORP.

SALESTAX: 11 88887

Bankers Mortgage Corp.

TOGETHER WITH all the appurtenances now or hereafter owned by BANKERS MORTGAGE CORP. and all the rights and benefits which shall accrue to it hereunder and all other interests and claims which are to be covered by the Security Instrument hereunder to the "Property"

HEREBY CONTAINS AND WARRANTS that the Borrower is the owner of the property and that the Property is unencumbered except for the defined liens and title to the Property upon all debts and demands, including:

1. Payment of principal, interest and Late Charge, Borrower and the lender of the note and late charges due under the note.

2. Monthly Payments of Taxes, Insurance and Other Charges, Borrower and the lender of the note and any late charges on taxes or to be levied against the Property, all recorded payments of ground rents or by operation of law.

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