

PREPARED BY Melchelle Jackson

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsesham, PA 19044

**UNOFFICIAL COPY**

2550549

LOAN NUMBER 2550549

- Assignment of Mortgage without Covenant - Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSEHAM, PA 19044

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 4450 03/11/97 13:02:00  
#2983 #BJ \*-97-166566  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$22.00

97166566

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars.

paid by

**MOR EQUITY INC.  
222 MAIN STREET  
EVANSVILLE, IN 47708-0343**

, assignee.

hereby assigns unto assignee, **MorEquity, Inc.**

Mortgage dated the 25TH day of JULY, 1996, made by JOSE BRACAMONTES

to MARTHA BRACAMONTES  
to PARKWAY MORTGAGE, INC.  
in the principal sum of \$ 54,000.00 and recorded on the 16th day of AUGUST, 1996  
in (Liber) 16361025062 of Mortgages, page 166566, in the office of the Recorder  
of the County of Cook, Ill.  
covering premises County of Cook, Ill.

LOCATED AT:

2342 SOUTH HANLIN

CHICAGO, IL 60623

Block, 1

Lot 2

Acres 16361025062

Acres 26591479

97166566

T. 25.50  
P. 22.00  
47.50

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 29th day of August, 1996.

IN PRESENCE OF:

Yolanda M. Washington  
YOLANDA M. WASHINGTON  
Patricia M. Gallagher  
PATRICIA M. GALLAGHER

CONTIMORTGAGE CORPORATION

By Nancy Carpenter  
NANCY M CARPENTER  
DESIGNATED SIGNATORY

UNOFFICIAL COPY



CORPORATION & CORPORATION  
500 HARRISBURG ROAD  
HARRISBURG, PA 17101

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

SECTION  
BLOCK  
LOT  
COUNTY OR TOWN

NOTARIAL SEAL  
ESTABLISHED BY THE PENNSYLVANIA NOTARY PUBLIC  
HONORABLE JUDITH MONTGOMERY COUNTY  
MY COMMISSION EXPIRES MARCH 29, 1999

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed to name as witness thereto.

that he knows

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

On the day of 19 before me personally came

STATE OF COUNTY OF

990301746

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

On the day of 19 before me personally came

STATE OF COUNTY OF

CORPORATION  
TO  
CORPORATION

TITLE NO.

ASSIGNMENT OF MORTGAGE  
WITHOUT COVENANT

NOTARY  
*[Signature]*

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation, that the seal affixed to said instrument is such corporate seal; that is, the affixed by order of the board of directors of said corporation, and that said signed name thereof by like order.

CORPORATION

that he is the DESIGNATED SIGNATORY  
NORTH WALKER, PA 19454  
to be known, who, being by me duly sworn, did depose and say that he resides at 285 ACORN LANE

On the day of 1997, before me personally came JANCY M. CALVERT

STATE OF PA COUNTY OF MONTGOMERY

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

On the day of 19 before me personally came

STATE OF COUNTY OF

# UNOFFICIAL COPY

LOT 8 IN THE SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 125 FEET)  
IN S.J. GLOVER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF  
THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH  
OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 26,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97166566

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