

UNOFFICIAL COPY

This document recorded at the request of
NORTH AMERICAN MORTGAGE COMPANY

After Recording Mail To:
EMILIA CICHOCKI
5320 W. CUYLER AVE
CHICAGO IL 60641
Property Address:

97166695

DEPT-01 RECORDING \$23.00
140008 TRAN 4539 03/11/97 15:13:00
43130 E-J *-97-166695
COOK COUNTY RECORDER

Tax I.D. No. 1316-321-032
NAMC Loan No. 224775
This document prepared by:
LAURIE MILLER



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by EMILIA KONOPKA-CICHOCKI, A MARRIED WOMAN the mortgagor therein, to North American Mortgage Company the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 96616142 in Book N/A at Page N/A on AUGUST 12, 1996, together with the debt secured, is fully paid, satisfied and discharged.
Legal: LOT 32 IN RESUBDIVISION OF THE NORTH HALF OF BLOCK 9 ALL OF BLOCK 10 AND VACATED ALLEY THEREIN OF GARDNER'S SECONDA ADDITION TO MONTROSE IN SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY*, A DELEWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES - A CALIFORNIA LIMITED PARTNERSHIP.

Witness: [Signature]
Witness: [Signature]

By [Signature]
Lynn Pelletier, Senior Vice President
By [Signature]
Scott Shusda, Assistant Secretary

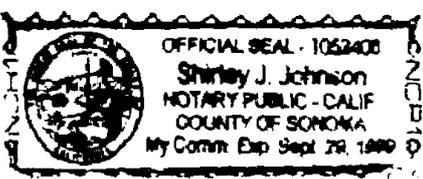
Dated: FEB 5 1997

County of Sonoma }
State of California } ss.

On FEB 5 1997 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



97166695 Office

2300
4/11

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PROPERTY

Property of Cook County Clerk's Office

97166895