

# UNOFFICIAL COPY

97166941



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

22

88

7629/95

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

. DEPT-01 RECORDING 423.00  
. T40012 TRAM 4284 03/11/97 15:18:00  
. #1603 # CG \*-97-166941  
. COOK COUNTY RECORDER

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$4,142.25 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 96-265542 upon the hereinafter described premises to wit:

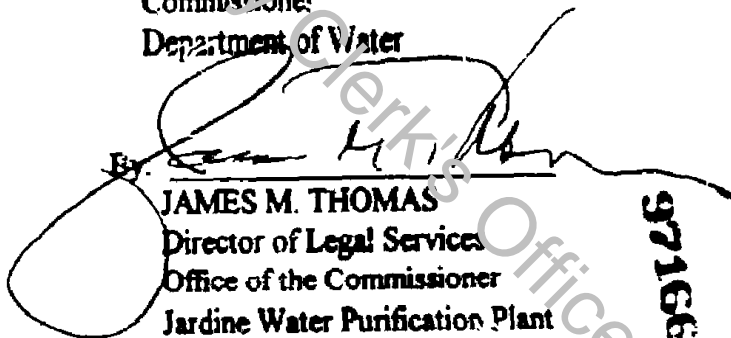
"SEE EXHIBIT A"

Commonly known as: 1758 W. 21st Street, Chicago Illinois.

CITY OF CHICAGO  
A Municipal Corporation

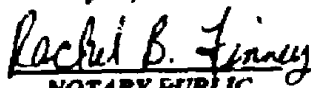
Judith C. Rice  
Commissioner  
Department of Water

93.

By:   
JAMES M. THOMAS  
Director of Legal Services  
Office of the Commissioner  
Jardine Water Purification Plant  
1000 East Ohio Street  
Chicago, Illinois 60611

97166941

Give under my Hand and  
Notarial Seal this day,  
January 24, 1997.

  
NOTARY PUBLIC

OFFICIAL SEAL  
RACHEL B FINNEY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 16 2000

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 0808 08 3530 3

LOT 76 IN LOMBARD'S SUBDN. OF BLOCK 50 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 17 19 420 024

1758 W 21 ST

Prepared by:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL, 60602

DELIVER TO RECORDER'S BOX

✓  
Mailed To:  
Ronald Kaplan  
188 West Randolph  
Suite 1200  
Chgo Il 60601

Property of Cook County Clerk's Office

97166941  
96265542

BOX 353-CTI

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