

FORM NO. 210  
McCleary Png.  
609-732-2044

RELEASE DEED  
(ILLINOIS)

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DEPT-01 RECORDING \$27.00  
T#0012 TRAN 4284 03/11/97, 15:19:00  
\$1611 + CG # -97-166949  
COOK COUNTY RECORDER

Above Space For Recorders Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT

The First Commercial Bank

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do<sup>es</sup> hereby remise, release, convey and quit-claim unto The Chicago Trust Company, a corporation of Illinois as trustee under trust agreement dated September 12, 1995 and known as trust number 1101273.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage bearing date the 12 day of September, 1995, a Document Number 96099219, and an Assignment of Rents Dated September 12, 1995 and recorded as Document Number 96090220, and recorded the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described, situated in County of Cook, State of Illinois, as follows, to wit:

- PARCEL 1: THE WEST 41.27 FEET OF LOTS 45 AND 46 IN BLOCK 57 IN VAIL'S SUBDIVISION OF BLOCKS 5, 6, 7, 8, 26, 27, 28, 37, 38, 39, 40, 57, 58, 59 AND 60 IN SOUTH LYNE BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
- PARCEL 2: THE NORTH 16.67 FEET OF THE EAST 25.0 FEET OF LOT 46 IN BLOCK 57 IN VAIL'S SUBDIVISION OF BLOCKS 5, 6, 7, 25, 26, 27, 28, 37, 38, 39, 40, 57, 58, 59 AND 60 IN SOUTH LYNE BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-19-224-046-0000

Address(es) of premises: 6605 S. Damen Avenue, Chicago, Illinois 60636

WITNESS hand and seal this 3rd day of March 19 97

By: RICK D. SALM, SENIOR VICE PRESIDENT (SEAL)

Attest: GREGORY D. SALM, EXECUTIVE VICE PRESIDENT & CASHIER (SEAL)

76 50 472 F20E

97166949

UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Cook } SS.

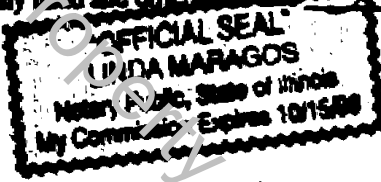
LINDA MARAGOS

a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICK D. SALM, SENIOR VICE PRESIDENT OF THE FIRST COMMERCIAL BANK AND GREGORY D. SALM EXECUTIVE VICE PRESIDENT & CASHIER personally known to me to be the same person S whose name

is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of MARCH 1997



Linda Maragos  
NOTARY PUBLIC

Commission expires 11-14-98

This instrument was prepared by Loni Norris / The First Commercial Bank 6945 N. Clark, Chicago, IL  
(NAME AND ADDRESS)

Cook County Clerk's Office

RELEASE DEED

TO

ADDRESS OF PROPERTY:

BOX 333-CT1

MAIL: THE FIRST COMMERCIAL BANK  
5945 N. CLARK STREET  
CHICAGO, ILLINOIS 60626