RELEASE OF MORTGAGE OR FFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINO19)

97166953

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$25.W

- . T#0017 TRAN 4284 03/11/97 15:20:00
  - #1615 + CG \*-97-166953
  - COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby occured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto MICHAEL J HORNE AND JAYNE E ASPAN, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17 day of NOVEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 95889281, to the premises therein described, situated in the County of COOK, State of Illinois in at Iollows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.I.N. # 14-31-128-016

COMMONLY KNOWN AS: 2129 W CHARLESTON, CHICAGO, IL. 60/47

together with all the appurtensaces and privileges thereunto belonging or appertuning.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has cattled these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its comporate seal to be hereto affixed, this 03 day of MARCH, 1997.

COLE TAYLOR BANK

FAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST:

DAVID A. STEINHOFF, SENIOR FICE

PRESIDEN

7166353

Property of County Clerk's Office

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF \_\_ILLINOIS\_\_}

22.

COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAVID A STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally hagma to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seni this 63 day of MARCH, 1997.

NOTARY PUBLIC STATE OF ILLINOIS

Of County Clark's Office

MAIL TO MICHAEL J. HORNE 2329 WEST CHARLESTON CHILAGO, IL. 60647

**BOX 333-CTI** 

Soot County Clert's Office

LOT 17 IN BLOCK 16 IN HOLSTEIN IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RAIGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cock County Clerk's Office 978-953

Stopperity of County Clerk's Office