INOFFICIAL COPY

RELEASE OF MORTGAG TRUST BY CORPORATION (ILLINOIS)

97166960

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE CFILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-UL RECORDING

\$27.00

- T40012 TRAN 4284 03/11/97 15:21:00
  - \$1622 \$ CG \*-97-166960
- COOK COUNTY RECORDER

KNOW ALL MEN BY TESE PRESENTS, That the COLE TAYLOR MAKE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS bereinafter mentioned, and the exacellation of all the notes thereby secured, and of the sum of one dollar, the receipt Whereof in nereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARUNAS KRUTULIS 🗫 AND IRENA KRUTULIS, RUSBAND AND WIFE, IN JOINT TENANCY Leirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever is may have acquired in, through or by a certain MORTGATE AND ASSIGNMENT OF RENTS, bearing date the 12TH day of JULY, 1996, and recorded in the Recorder's Office of COOK Leunty, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96-535692 AND 96-535693, in the premises therein described, situated in the County of COON, State of Illinois is as fillews, to wit:

LEGAL DESCRIPTION: LOT 18 IN BARTELME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L C PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 4! NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 11-32-316-020

COMMONLY KNOWN AS: 6530 NORTH NEWGARD, CHICAGO, ILLINOIS 1662

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these process to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seed to be hereto affixed, this 4TH day of MARCH, 1997.

**CCLE TAYLOR BANK** 

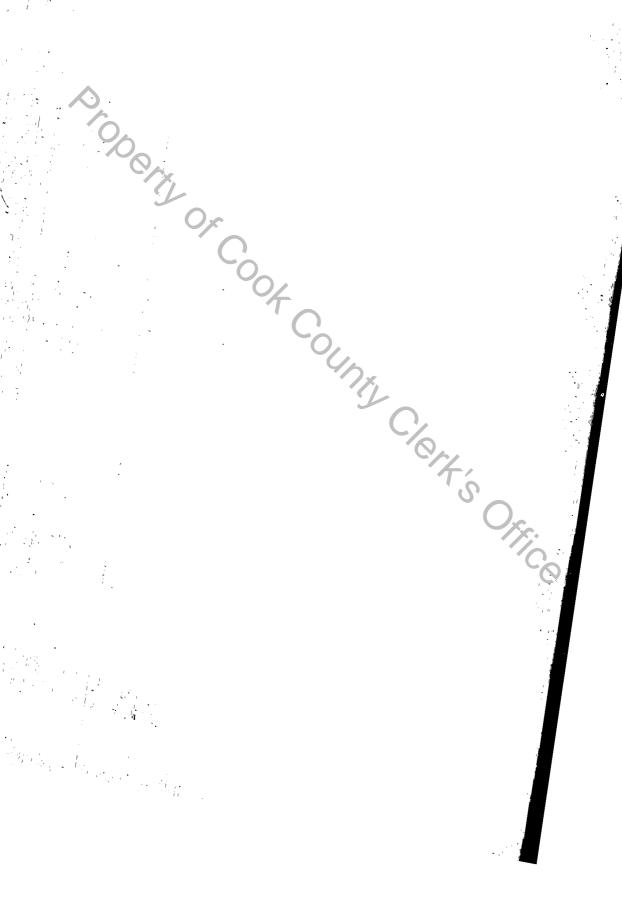
ATTEST:

D. A. STEINHOFF, SENIOR/VICE PRESIDENT

BOX 333-CTI

W

## UNOFFICIAL COPY



## **UNOFFICIAL COPY**

This instrument was prepared 🧺	COLE TAYLOR BANK, 5501 W	. 79th STREET, BURBANK.	IL 60459-9904
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I, UNDERSIONED, a soctary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and D. A. STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation; and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and everally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affined therein, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my land and NOTARIAL seal this 4TH day of MARCH, 1997.

**NOTARY PUBLIC** 

ARUNAS KRUTULIS AND IRIENA KRUTULIS, 22/2 MIDHURST ROAD, DOWNERS GROVE, ILLINOIS 60516.

Mail to. HOWLETT & ASSOCIATES MICHIEL HOWLETT 180 WEST PARK Are. ELMHURST, IL. 60126

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