UNOFFICIAL COPY 97166049

DEPT-01 RECORDING \$23.50
142222 TRAN LOFE 03/11/97 11/54:00
40446 \$ \$1.50 \$77-1665:49
COOK CLUBY PECOREER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNO | WALL MEN BY THE | SE PRESENTS, That ASS | OCIATES FINANC | IAL SERVICES | |
|--------|--|---|---|--|--|
| and i | County of | one define and for other or | added developed the | TILINOIS consideration, the re | tor ceipt thereof is hereby FITA A MCFAPIAND |
| | AS JULIT TEMANT | | | | CUIA A TAXABLAND |
| the ri | County of COL ght, 160, interest, cla | im or demand, whatsoever | THEY TEN CON CO | mey have acqu | aired in, through or by a |
| and r | ecorded in the Flecor ILLINOIS | der's Office of | | in Book N/ | County, in the State |
| Page | LOT 21 IN FRANK SOUTH HALF OF T SOUTH WEST ONE THIRD PRINCIPAL PIN# 18-25-312- | DELUGASH 79th STREET HE EAST HALF OF THE ER QUARTER OF SECTION 25 MERIDIAN, IN COOK COU | ibed, as follows, to- Highlands being St one Half of Township 38 Nor | A SUBDIVISION OF THE WEST ONE HALF TH, RANGE 12 E/ST | of the |

ORIGINAL (1) BRANCH COPY (1) 01977A.02

| mitau etc et ma flac e # \$\$ 12 | HK257101 | JNOFF | $\Gamma \Delta + \Delta \Gamma$ | |)PV | | me Mul- Liber | ļe |
|--|--------------------------|---------------------------|--|--------------------------------|--|----------------|-------------------------|----------|
| interpretation of the second o | * | | politica de la compania de la compa | و ایمالمیدیدی د ایمالمیدیدی | rang armiten kijan ar Kang armiten kijan ar | Пиченико 1. | I DAMKHALI (| U |
| ्रमुन्द्रियः । स्थानसम्बद्धाः । स्थानस | e i entre presenta | r by Siki mongage | , tattar: tsicini lyang. | , carenare | | | | |
| | | and seal | 20th | : ⊧day ol | FEBRUARY | | | |
| WINESS 19 97 | IMBM | , and sear , _ , | , THS | LORBY OF L | | | | • |
| | | | | | 111 | <u> </u> | | ٠ |
| | | | и | | | | | _ |
| 11 | Librac | | | | | | | |
| BTATE OF 11. | | 65 | | | 1 | | , | |
| COUNTY OF | ot | | ı | | • | | , | |
| | i | | | | 4 1 | | | 1 |
| 6 6 | | | : مان است المساحق | | NA LIEBERY | CEBTIEV | THAT | |
| I, the understaned. STLVIA BAEZ. | a recent Public | In and for the said | Courty and Sta | | OU NEMEDI | CENTIFI | | |
| personally known h | o me to he the | ame betson AS | Whose ha | me IS | | subse | cribed to th | 10 |
| foregoing instrumed and delivered the s | nt, appeared be | loro me Uis day In Hen | person and ack | nowledged (many act. is | hatSte | sk | jned, sedii Gurain a | id at |
| forth. | HE-S WEST CHIEFT | 3 | 1166 2310 4010 | i | | | | _ |
| | | 20th | | FEBRU | ARY | | 97 | 1 |
| Given under my ha | nd and Noterial (| Seed, this | day o | si | <u> </u> | - | , 19 | |
| | ı | | | ! | | B | | |
| This instrument was | s propored by: | <u> </u> | OFF CIAL SEAL | | Year | - Car | | |
| | ; | NOTARY | SYLVIA BAIZ PUBLIC TATE OF MA | MOIS . | 1 1000 | y ruses | ı | l |
| SYLVIA BAEZ | <u> </u> | MA CO. | W.55 CN EX (15) \$ 11: | | | | | |
| (Mame) 3 COUNTRYSID | r ří.aza. | | 4/ | \mathcal{D}_{x} | | 1 | | |
| COUNTRYSIDE | | | | 5 | 1 | | : | |
| (Address) | <u> </u> | | | (C) | * | | | |
| richiess) | | | | (| | | | ı ı |
| | ; | | 1 | | 2750 | | | |
| | | | | | 0, | | | |
| | | | | ! | | Sc. | | i |
| | ļ | | | | | 10 | | |
| | | | | | · | 0 | | |
| | | | | 1 | i | | | |
| - A | Charles . | | | | | | | |
| 6,1.(3) | 557.E | • | 1 | | | | . ! | |
| | de la | | | | | | | |
| | £166045 | • | | | 1 | | i i | |
| | - | • | | | 1 | | | |
| | | | | | | | , 1 | |
| | | | и | | | | | |
| | | | | | | | in . | • |
| | | | | |) 8 (-) | | - | ' |
| | | | i | | | | | |

RECORDING REQUESTED BY UNOFFICIAL COPY AND WHEN RECORDED MAIL TO: ASSOCIATES FINANCIAL SERVICES 3 COUNTRYSIDE PLAZA COUNTRYSIDE IL 60525 REFERENCE NO: **BURSTITUTION OF TRUSTEE** NOTICE IS HEREBY SIVEN: That the undersigned desires to substitute a new Trustee under the Deed of Trust hereinafter referred to, in the place and stead of the present Trustee thereunder, in the manner in said Deed of Trust provided, and does hereby substitute. JOB SIMON ASSOCIATES FINANCIAL SERVICES nyse the original trustee in the Deed of Trust hereinafter described. JOHN R HCFARLAND AND CELIA A MCFARLAND GRANTOR ASSOCIATES FINANCIAL SERVICES RENEFICIARY: COOL in the Official Flecords of County, Rinols; , as document No. Whenever the context hereof so requires, the masculine gender kickless the feminine and/or neuter, and the singular number includes the plural. 02/20/97 THUSTOR OR PRESENT MEPICIARY IS: ASSOCIATES FIVANCIAL SERVICES **RECORD OWNER IS:** JOE SIMON ASSOCIATES FINANCIAL SERVICES ITS MAJICH DELECTOR **ACKNOWLEDGEMENT** 97166049 ILLINOIS STATE OF COOK COUNTY OF_ On 02/20/97 before me, STLVIA BAZZ. ____, Notary Public, personally appeared_ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon hehalf of which the person(s) acted, executed the instrument. WITHESS my hand and official seal. ORIGINAL (1) 01978.08 Branch Copy (1) 019566 AL

UNOFFICIAL COPY

Property of Cook County Clark's Office

ero39146