RELEASE DEED UNC	FFICIAL COPY	
MAIL TO:		
	97166153 DEPT-01 RECORDING \$23.5	
NAME & ADDRESS OF PREPARER: ALLIANCE HORTGAGE COMPANY	140010 TRAN 7435 03/11/97 10:19:00 \$7289 # CJ #-97-146183 COOK COUNTY RECORDER	
PO BOX 44040	RECORDER'S STAMP	
JACKSONVILLE, FL 32231-4040		
Know All Men by These Presents, That _A	LLIANCE MORIGAGE COMPANY 33 50	
_	State of FLORIDA for and in consideration of one dollar,	
•	on, the receipt whereof is hereby confessed. do hereby remise, convey,	
release and quit-claim unto <u>DAVID_NELSON</u> BUSBAND AND WIFE	SID CYNTHIA E. NELSON.	
	d State or TLLINOIS all right, title, interest, claim or demand	
whatsoever THEY may ha		
	and recorded in the state Illinois, as Document No. 94271374 to the	
	County of <u>COOK</u> State of Illinois, as follows, to wit:	
LOT 12 IN BLOCK 1 IN P.W. DOUGLAS	PARK ADDITION IN SOUTHWIST QUARTER OF SECTION 13, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	
16-13-309-01	2 CHICAGO, ILLINOIS CASE NO CALLED TO CASE NO	
NOTE: If additional space is require appurtenances and priviledges thereunto be	ed for legal - attach on separate 8-1/2 x 11 sheet together with all the longing or appertaining.	
WITNESS NY hand	and seal this 11THday of FERRHARY 19 97	
FOR THE PROTECTION OF THE OWNER, THIS	(SEAL MINIMUM ORTGAGE MANAGE COME	
RELEASE SHALL BE	ANTHONY ODOM, VICE PRESIDENT	
FILED WITH THE	O, OBCAL S	
COUNTY RECORDER	Large Kerchard TOEARDORION	
IN WHOSE OFFICE THE	The state of the s	
MORTGAGE OR DEED	SHARON REICHHARDT, ASSISTANT SECRETARY	
OF TRUST WAS FILED.	<u>.</u>	

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STATE OF	FLORIDA
County of	DUVAL

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		- ·	ST_CECRETARY
maily known to me to be the same person(s) whose ared before me this day in person, and acknowled			
elivered the said instrument as			
rth, including the release and waiver of the right		.,	and purpose and an
Given under my hand and notarial seal, this _1		FERRI'ARY	<u> 19_97_</u> .
9		7	
		HRISTINA B. VOLZ	Notary Public
ommission expires on JUNE 14	19	~	,,
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