WHEN RECORDED MAIL TO: UNOFF (6) AND COPY **EPTION ONE MORTGAGE CORPORATION** ATTN: PAY-OFF DEPARTMENT 020 E FIRST ST. **SUITE 220** BANTA ANA, CA 92705 -D1 RECORDING \$23.50 10 TRAN 7435 03/11/97 10:21:00 02 \$ C.J. #-97-166194 9148537 LOAN NO. **BECON. NO.** 5343 COOK COUNTY RECORDER **BELEASE OF MORTGAGE** KNOW ALL MEN BY THESE PRESENTS That OPTION ONE MORTGAGE CORPORATION, a corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mintlered in a certain MORTGAGE dated JULY 6, 1995, and recorded on JULY 19, 1995 in Book at Page as Document No 95-47/200 in the recorder's office in and for COOK County, Illinois, said indebtedness originally having been owed by JUAN CRUZ AND MARIA CRUZ HIS WIFE IN JOINT TENANCY 10 OPTION ONE MORTGAGE CORPORATION. A CALIFORNIA CORPORATION and secured by a hen on the following property located in COOK County. ELINOS. LOTS 97 AND 98 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK BEING A SUBDIVISION OF BLOCKS 6 AND 7 IN BALDWIN'S SUBDIVISION IN THE NOLTH WEST 1/4 OF SECTION 33, TOWNSHIP 19 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS 3202 S 54TH AVE. CICERO, IL 666,50 Property Address: Permanent Index No: 16-33-110-021 Said hen on the property above mentioned is hereby released and discharged in full this February 4, 1997. 9:25-2194 OPTION ONE MORTGAGE COMERNATION MPERI. Assistant Vice President

FABROLA N. CAMPES

ACKNOWLEBGEMENT

STATE OF CALIFORNIA)

97146293

On this February 4, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI, to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this February 4, 1997



COUNTY OF ORANGE)

forth.

Vint time Notary Public

UNOFFICIAL COPY

Property of Coof County Clerk's Office

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