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This document prepared by:

Gigi Hernandez
LaSalle Northwest National Bank
4747 W. Irving Park Road
Chicago, Illinois 60641

97166254

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143010 TRAN 7437 03/11/97 12:46:00
87363 + CJ * -97-166254
COOK COUNTY RECORDER

When Through Recording, please mail

Gigi Hernandez
LaSalle Northwest National Bank
4747 W. Irving Park Road
Chicago, Illinois 60641



Loan Number: 0257824789-100102310

Customer's Name: AMERICAN NATIONAL BANK AND TRUST, TRUST #112752-03

25 50 d

RELEASE OF MORTGAGE NOTE, MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

42002910 1 of 150

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK WESTMONT, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, not personally, but solely as Trustee under that provisions of a Trust Agreement dated October 1, 1990 and known as Trust No. 112752-03, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE NOTE, MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS Documents Nos. 19661688, LR3919961 AND LR3919962 in the Office of the Recorder of Deeds of Cook County, Illinois to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

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de-reg
97166254

See Exhibit "A"

PROPERTY ADDRESS: 2001-11 LANDMEIER ROAD, ELK GROVE VILLAGE, IL 60007
together with all the appurtenances and privileges thereunto belonging or appertaining

REF: A1

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Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, THE SAID LASALLE BANK WESTMONT has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, this 14th day of February, 1997.

LASALLE BANK WESTMONT

ATTEST:

By: Maria M. Arroyo-Muro
Its: Vice President

By: Barbara E. Broda
Its: Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Maria M. Arroyo-Muro, Vice President and Barbara E. Broda, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President, respectively, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of February, 1997

Gullermína Hernández
Notary Public
My Commission Expires:

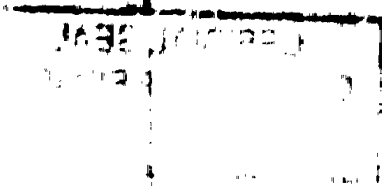
OFFICIAL SEAL
GULLERMINA HERNANDEZ
Notary Public, State of Illinois
My Commission Expires 11-01-00

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EXHIBIT A

LEGAL DESCRIPTION

LOT 169 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 169)
LOT 170 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 170)
LOT 171 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 171)
LOT 172 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 172)
LOT 173 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 173)
IN CENTEX INDUSTRIAL PARK UNIT 13, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 01 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1963, AS DOCUMENT NUMBER 2104889.

PERMANENT TAX INDEX NOS:

08-26-304-032
08-26-304-033
08-26-304-034
08-26-304-035
08-26-304-036

VOLUME: 050

TORRENS:

Certificate No. 1506609
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