

UNOFFICIAL COPY

When recorded return to:

LAND TITLE GROUP
ATTN: CLOSING CENTRAL
151 E 22ND ST.
LOMBARD, IL 60148
Loan #15908695



97166380

Taylor

8932 S Sacramento Ave.

Evergreen Park, IL 60642

DEPT-01 RECORDING \$23.50
TRAM 2474 03/11/97 12:19:00
#904 RC # 97-166380
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS P TAYLOR AND JOAN M TAYLOR** to **LIBERTY MORTGAGE CORP. NW** bearing the date 03/31/92 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 92-275101

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

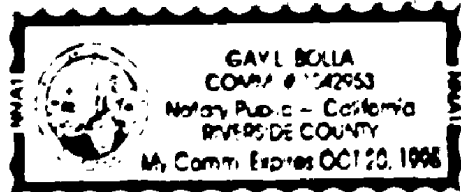
commonly known as: **8932 S SACRAMENTO AVENUE**
EVERGREEN P, IL 60642 pin#

dated 04/23/96
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Rachel Degraw*
RACHEL DEGRAW
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 04/23/96
by **RACHEL DEGRAW** the ASST. VICE PRESIDENT
of **GE CAPITAL MORTGAGE SERVICES, INC.**
on behalf of said CORPORATION.

Gaye Kolla
Notary Public
GE



97166380

prepared by
GE Capital Mfg.

UP-135954-C7

etc

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Property of Cook County Clerk's Office

971 66380

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EXHIBIT 'A'

LOT 9 IN THE FIRST ADDITION TO HUGINAG'S NORTH EVERGREEN
SUBDIVISION OF THE WEST 161.4 FEET OF THE NORTHEAST 1/4 OF
THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 80
FEET OF THE NORTH 113 FEET OF THE EAST 128.4 FEET OF THE
WEST 161.4 FEET THEREOF) ALSO THE EAST 161.4 FEET OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 24-01-120-023

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