

UNOFFICIAL COPY

Loan #: 600857533
Prepared By:

97167532

97 MAR 12 AM 10:14

And When Recorded Mail to:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97167532

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600857533

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1997
executed by DAVID S. CLEVELATT, A MARRIED MAN

to APPLE MORTGAGE, INC. AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS
60018 and recorded as Document No. 97167531, by the County COOK Recorder

of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 40 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF THAT PART LYING NORTH
EASTERLY OF THE CENTER OF LINCOLN AVENUE ON THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-11-024

Commonly known as: 1232 W. OAKDALE, CHICAGO, ILLINOIS 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS
CORPORATION

On 2/26/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared, Stuart Arkov
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: Stuart Arkov
Its: President

Witness:

Notary Public Nancy A Gerent

My commission Expires: 9/11/99

County, COOK

97167532



23/50

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