NOTICE AND CLAIM OF LIEN

97167116

Box 348

·	
(XX) INITIAL LIEN	
[ ] RENEWAL	
DATE OF INITIAL LIEN	
f !	_
l	DEPT-01 RECORDING \$23.00
	. T#0014 TRAN 1353 03/11/97 14:30:00
	· \$9063 : JW #-97-167116
	COOK COUNTY RECORDER
Notice is hereby owen that I. WAYMON T. STAI	RKS anting in my efficient compains
	The state of the s
and my successors in office, hereby claim and intend to to-wit:	noid a lien on the following described real estate,
<b>6</b> / .	
Unit 204 as delineated on the survey of the	following described parcel of real
estate: Lots 37 and 38 in James G'Connell's	lara Subdivision of part of the South-
west 1/4 of Section 7. Township 37 North, Ra	inge 13, East of the Third Principal
Meridian, in Cook County, Il inois, which su	rvey is attached as Exhibit "A" to
Declaration of Condominium Ownership made by	rirst National Bank of Evergreen
Park, as Trustee under Trust # 1273, recorde	d in the Office of Recorder of Cook
County, Illinois, as Document #23481.24. tog	ether with an undivided 3.3 percentage
interest in said parcel of real estate, (exc	epting from said parcel all the
property and space comprising all the units defined and set forth in said Declaration and Survey), commonly known as 7009 o Connell Dr., Chicago Ridge, Illinois,	
60415-1149.	/h
60415-1149. a legal or equitable interest in said described real estate	is owned by:
CLIENT NAME: TERESE HERBERT C.	ASE #: 91-200-699993
ADDRESS: 10602 Southwest Hwv., Chicago Ric	dge, IL 60415
This lien is claimed for all assistance paid to or on behalf	of said client, under Article III and/or Article V of
the Illinois Public Assistance Code, and for payments ma	is gamed by:  ASE 7: 91-200-699993  alige, TL 60415  of said client, under Article III and/or Article V of III and to presente the said lien in accordance with
statutory provisions.	The second second
Way	mont Stock
DATE: March 10, 1997 LOCAL O	
	Plltner p
State of Illinois	Personal Indian of Public Aid
	-1 AA
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County ofCOOK	Shiongo, Illinois 60602
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I, STEVEN KENT , Notary Public, o	do hereby certify that <u>WAYMON T. STARKS</u> ,
Local Office Administrator, personally known to be the sa	
foregoing instrument, appeared before me this day in pe	
said instrument as required by law, for the uses therein a	et forth.
	in Wider my hand and seal this 🤼 💮 💮
TOFFICIAL SEAL"	day of March A.D., 19 77
STEVE KENT	
NOTARY PUBLIC, STATE OF ILLINOIS \$	$III_{I}$
MY COMMISSION EXPIRES 6/18/98	
(SEAL)	Notary Public
DPA 237 (R-12-94)	L478-0206

## **UNOFFICIAL COPY**

Cot County Clark's Office