

WARRANTY DEED
Joint Tenancy--Statutory
(ILLINOIS)
(Individual to Individual)

UNOFFICIAL COPY

97167295

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty, with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

KATHLEEN M. MATEGRANO, Divorced
and not since remarried
5767 No. Northwest Highway #701
Chicago, IL 60631

DEPT-01 RECORDING \$23.50
T40010 TRAN 7:38 03/11/97 15:21:00
#9690 # CJ #--97-167295
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the City of Cook of Chicago County of Illinois

for and in consideration of Ten (\$10.00)**** DOL. ARS. and other valuable consideration in hand paid. CONVEY^s and WARRANT^s to

TANYA VICKAS and DAVID HARVEY,
joint tenancy with rights of survivorship,
910 Meadow Lane
Streamwood, IL 60107

(NAME(S) AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in **JOINT TENANCY**, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises not in tenancy in common, but in joint tenancy forever. **SUBJECT TO:** General taxes for 1996 and subsequent years and (See back side for "subject to")

FIRST AMERICAN TITLE INSURANCE # 0104241127

Permanent Index Number (PIN): 13-06-412-036-1007

Address(es) of Real Estate: 5767 North Northwest Highway #701, Chicago, IL 60631

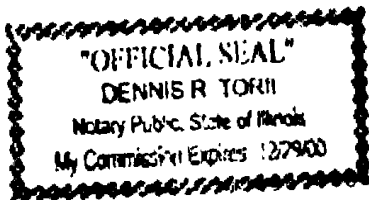
DATED this 7th day of March 19 97

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Kathleen M. Mategrano (SEAL) _____ (SEAL)
KATHLEEN M. MATEGRANO

(SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



KATHLEEN M. MATEGRANO

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 7th day of March 19 97

Commission expires 19 _____
NOTARY PUBLIC

This instrument was prepared by Dennis R. Torii, 101 W. Main Street, Bensenville, IL 60106
(NAME AND ADDRESS)

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Legal Description

of premises commonly known as 5767 North Northwest Highway #701, Chicago, IL 60631

Lot 701 in Norwood Point Condominium as described and delineated on a survey of the following described real estate: Part of the North 1/2 of the Southeast 1/4 of Section 6, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium filed in the Office of the Registrar of Titles of Cook County, Illinois on December 29, 1978 as Document Number LR3068736, Together with an Undivided Percentage Interest in the Common Elements, in Cook County, Illinois.

SUBJECT TO: "Permitted exceptions" if any, none of which shall impair the use of the property as a residence: (a) General real estate taxes not due and payable at time of closing; (b) Special Assessments confirmed after this Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning Laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

0 5 9 1 2 0
FD 10760
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
93.00

0 5 9 1 2 0
REAL ESTATE TRANSACTION TAX
46.50

0 5 9 1 2 0
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
687.50

SEND SUBSEQUENT TAX BILLS TO

Tanya Vickas
David Harvey
5767 No. Northwest Highway #701
Chicago, IL 60631

JIM MARKOS
77 West Washington St #623
Chicago, IL 60602

(City, State and Zip)

(City, State and Zip)

RECORDERS OFFICE BOX NO. _____