LINOF	FICIAL COPY	/
PMIG #: 00/263340/	I IOIAL OOI I	
NAME: PLINIO A VASQUEZ P/O DATE: 02/18/1997		
AFTER RECORDING, FORWARD TO:	97168610	
LAM TITLE INCURANCE COMDANY, INT.	3/100020	
HING YESTED PHING YESTER		
CHICAGO, IL 60614- (MAR. I (MAS)		RECORDING 623,50
THIS INSTRUMENT PREPARED BY:		TRAN 5970 03/12/97 10:10:00 FKP *-97-168610
LINDA NAIDL		COUNTY RECORDER
PLEET MCRTGAGE GROUP, INC. 11200 W FARKLAND AVE DEPT 2602		
MILWAUKEE, WI 53224		
Tex Parcel # 13-12-422-002		
RELEASE OF MORTGAGE		
THIS CERTIFIES that I cirtain mortgage execuptinio a. VASQUEZ PAD MARIA G.	NGC DY Vasquez, Husband and Wi	(FE
0.		
to UNITED SAVINGS ASSN OF TEXAS	FSB	
dated May 12th , 19 32 , and	d recorded on05/21/1992	in Morigage Record
,page	, and or Instrument # 92-3	54302 / , of the
records in the office of the Recorder of COOK	(/
more particularly described as follows, to wit:	0/	
THE SOUTH TWENTY-BIGHT FEET OF L TO THIRTY-ONE IN PLUMMER AND DAV SIXTY-TWO IN SHACKFORD'S SUBDIVI EAST QUARTER OF SECTION 12, TOWN PRINCIPAL MERIDIAN, IN COOK COUN	IS SUBDIVISION OF LOTS FIFTY-S SION OF 1HF SOUTH WEST QUARTER SHIP 40 NORTH, RANGE 13, EAST TY, ILLINOIS.	EVEN AND OF THE SOUTH ,
/ A	1 2560	. () (
	()	015.5
4015 N FAIRFIELD AVENUE CHICAGO, IL 60625		57168610
is hereby fully released and satisfied.	LPS	
the contract of the contract o	U J	
IN WITNESS WHEREOF, the undersigned has hofficers, they being thereto duly authorized, this		
		(<u>31</u>)
F/K/A FLEET R	E CORP. EAL ESTATE FUNDING CORP.	and true.
		WALL TORTER
		1972
		EX COPTORAL SE
		CEAL
		SEAL
, , , , , ,		THE COOL STATE
By July 1 July	By	William Call Marine
JULIE MULHERN		
hs ASSISTANT SECRETARY	Its	
FOR PROTECTION OF OWNER, THIS RELE	ASE SHALL BE FILED WITH THE	RECORDER OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

iL_REL3 (040) Page 1 of 2

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Property of Cook County Clerk's Office

97168610

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FMG #: 0072655407

NAME: PLINIO A VASQUEZ P/O DATE: 02/18/1997

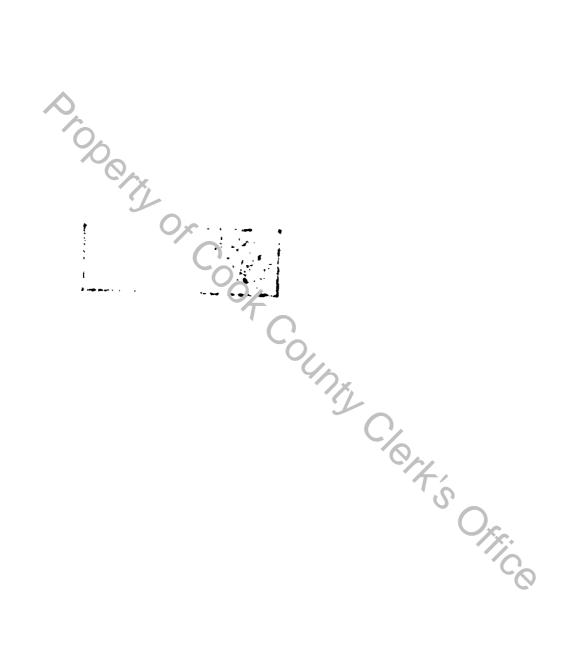
State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of February 19 97, personally appeared JULIE MULHERN ASSISTANT SECRETARY respectively, of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such chierrs for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Motarial Seal The Or Cook County Clark's Clark's County County Clark's County Clark's County My commission expires.



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