

97168800

Recording Requested By:
Richard Winston
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

When Recorded Mail To:
Mid-America Title Co.
9800 S. Roberts Rd.
Pales Hills, IL 60465
File No.: 408757

DEPT-01 RECORDING 923.00
T#0009 TRAN 7577 03/12/97 10:33:00
#0572 # SK #-97-168800
COOK COUNTY RECORDER

State of Illinois
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor Dianne C. Roland, a widow, not since married
Original Mortgagee Merrill Lynch Credit Corporation
Dated: July 12, 1996
Date Recorded: July 15, 1996
Document No.: 96538536
County Cook
PIN No.: 27-16-404-024
Legal Description
See attached legal description

23m

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15728 [unclear] [unclear] [unclear] [unclear]

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation, by the officer duly authorized, has duly executed the foregoing instrument on the 5th day of March, 1997

Merrill Lynch Credit Corporation

John M. Wheeler, Sr.
John M. Wheeler, Sr. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 5th day of March, 1997 by John M. Wheeler, Sr. Vice President of Merrill Lynch Credit Corporation, a Delaware corporation, on behalf of the corporation.

Richard R. Winston
Notary Public, State of Florida

Account No 2593317

RICHARD R. WINSTON
Notary Public, State of Florida
My comm. expires Apr. 19, 1997
Comm. No. CC 270063

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Property of Cook County Clerk's Office

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PARCEL 1:

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THE NORTH 26.33 FEET OF THE SOUTH 78.02 FEET OF THE EAST 26.34 FEET OF THE WEST 97.23 FEET OF LOT 26 IN CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIAL VILLAGE UNIT II TOWNHOME ASSOCIATION RECORDED JULY 14, 1994 AS DOCUMENT 94615797 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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5.108800

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