

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

97169400

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
176666 TRAN 0600 03/12/97 09:11:00
4383 IR *-97-169400
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 15330 S. LaGrange Rd., Orland Park, IL 60462 for and in consideration of the payment of the indebtedness secured by the Mortg/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jack Chaffin and Lyvonne Chaffin, His Wife, As Joint Tenants,

heirs, legal representative and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 2nd day of November, 19 92 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92832914/92832915, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 16 AND THE N 1/2 OF LOT 17 IN BLOCK 29 IN B.F. JACOBS' EVERGREEN PARK SUBDIVISION OF THE SE 1/4 OF SECTION 2, TOWNSHIP 37. NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97169400

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 24-02-428-030 9430 South Turner, Evergreen Park, IL 60642

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company, has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 31st day of January, 1997

By [Signature]
Hugh Gahan

Title: Sr. Vice President

Attest: [Signature]
Larry A. Shapiro

Title: Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

2750
m/m

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Hugh Gahan and
Larry A. Shapiro of Southwest Financial Bank & Trust Co.,
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Sr. Vice Pres. and Vice Pres.
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Sr.V.P. & V.P. then and there acknowledged that the said
Exec.V.P. as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
Her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st
day of January, 1997



"OFFICIAL SEAL"
LILLIAN BOYD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/1/97

Lillian Boyd
Notary Public

My commission expires 3/01/97

This instrument was prepared by:

(Name) L. Boyd
(Address) 15330 S. LaGrange Rd
Orland Park, IL 60462

Mail subsequent tax bills to:

(Name) _____
(Address) _____



97189400

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: