## GEORGE E. COLE® **LEGAL FORMS**

UNOFF

November 1994

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

97169416

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR William V. Johnson, Mark Johnson, and Laura Johnson of Chicago County of Cook

Illinois State of \_\_\_ \_\_\_ for and in consideration of Ten and 00/100-----

and other good and valuable considerations ... in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_

Henry P. Baby, Jr.

PRINT OR TYPE NAME(S)

BELOW

SIGNATURE(S)

Mark Johnson

199 Birch Street, Winnetka, Illinois 60093

(Name and Address of Grantee) the following described Real Estate situated in the County of COOK

\_\_\_\_ in the State of Illinois to wit:

DEPT-01 RECORDING \$23.50 746666 TRAN 0616 03/12/97 10:15:00

\$4399 \$ XR ×-97-169416

COOK COUNTY RECORDER

97430446

Above Space for Recorder's Use Only

LOT 43 AND THE SOUTH 10 1/2 INCHES OF THE WEST 26 FEET 1 INCH OF THE EAST 33 FEET 4 INCHES OF LOT 44, OCCUPIED BY A PART OF A BRICK BUILDING ON SAID LOT 43 IN BLOCK 2 IN CUSHMAN'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH FAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of a SUBJECT TO: covenants, conditions, and restrictions of record,	the 19,1102
Document No.(s); and to General Taxes for;  Permanent Real Estate Index Number(s):	3=0000
	28th day of February 19.97
PLEASE William V Ooknown	(SEAL) DULLICE SUMMAN (SEAL)

\_ (SEAL) \_

**UNOFFICIAL CO** 

Henry

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Mark Johnson William V.