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97169418

RECORD AND RETURN TO :

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

97169418

Loan # 30747836

. DEPT-01 RECORDING \$23.50
. T#6666 TRAN 0616 03/12/97 10:16:00
. #4401 ÷ IR *-97-169418
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 03/07/97 and executed by **HENRY P. BABY JR., MARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-32-219-013-0000

Property Address: **2133 N. FREMONT**

CHICAGO

IL 60614

Dated at _____ as of this **7TH** day of **MARCH**, 19 **97**

Assignor: **WINDSOR MORTGAGE, INC.**

By: *James E. Wrzala*
Its: **ASSISTANT SECRETARY**

By: *Judith E. Gallichio*
Its: **ASSISTANT SECRETARY**

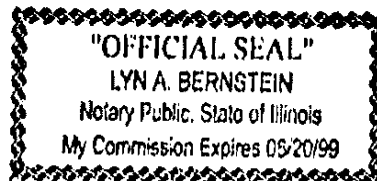
State of Illinois
County of Cook

97169418

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JAMES E. WRZALA** and **JUDITH E. GALLICHIO** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this **7TH** day of **MARCH**, 19**97**

[Signature]
Notary Public



My Commission Expires on:

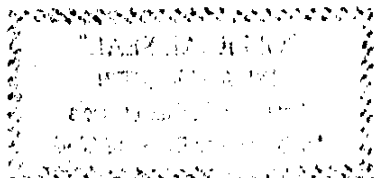
[Handwritten mark]

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Property of Cook County Clerk's Office

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LOT 43 AND THE SOUTH 10 1/2 INCHES OF THE WEST 26 FEET 1 INCH OF THE EAST 33 FEET 4 INCHES OF LOT 44, OCCUPIED BY A PART OF A BRICK BUILDING ON SAID LOT 43 IN BLOCK 2 IN CUSHMAN'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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