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. DEPT-01 RECORDING \$25.00
. T46666 TRAN 0618 03/12/97 10:26:00
. #4403 † IR *-97-169420
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS
LOAN NUMBER #8403138

KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank and Trust Company of Chicago, a corporation existing under the laws of the state of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES L. EDWARDS AND LOIS EDWARDS, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS recorded/ registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 95014444 to the premises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE/ASSIGNMENT OF RENTS and has the right to release same either as the original MORTGAGEE/ASSIGNEE or as successor in interest to the original MORTGAGEE/ASSIGNEE.

IN TESTIMONY WHEREOF, MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2ND VICE PRESIDENT, and attested to by its Assistant Secretary, this 21ST day of FEBRUARY, 1997.

97169420

ATTEST

MID TOWN BANK AND TRUST COMPANY OF CHICAGO

By: *[Signature]*
Assistant Secretary

By: *[Signature]*
2ND VICE PRESIDENT

BOX 416
CLE

25
[Signature]

UNOFFICIAL COPY

103-10300

Property of Cook County Clerk's Office

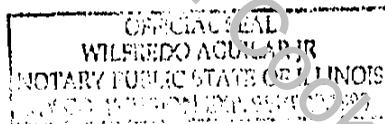
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UNOFFICIAL COPY

STATE OF ILLINOIS _____)
COUNTY OF COOK _____)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Notary Public

AFTER RECORDING MAIL TO:

CHARLES EDWARDS

950 N. CLARK ST., UNIT F

CHICAGO, IL 60610-3203

THIS INSTRUMENT WAS PREPARED BY:

DINO IACONETTI

MID TOWN BANK & TRUST COMPANY
OF CHICAGO

2021 North Clark Street
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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"EXHIBIT A"

LEGAL DESCRIPTION:

UNIT NUMBER 20-B IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

17-04-431-~~001-0000~~⁰³¹⁻¹⁰⁰⁰
~~17-04-431-002-0000~~
17-04-431-012-0000
17-04-431-015-0000
17-04-431-016-0000
17-04-431-017-0000
~~17-04-431-018-0000~~

PROPERTY COMMONLY KNOWN AS:

950-F NORTH CLARK STREET
CHICAGO, ILLINOIS 60610

90109430

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