GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

97169639

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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. DEPT-01 RECORDING

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- \$2255 £ JJ #-97-169639
- COOK COUNTY RECORDER

Above Space for Recorder's Use Only

STATE OF ILLINOIS
ec.
COUNTY OF COOK
The claimant, RUSH MECHANICAL CONTRACTORS
of 15806 Annico Drive, Lockport County of Cook ,
State of Illinois, hereby files notice and claim for lien against
TALISEN MANAGEMENT
contractor, of Itasca , County of ,
State of Illinois, and COMERICA BANK ILLINOIS, TRUST NO. 11811
State of Intition, and
(hereinafter referred to as "owner"), of 3044 Rose Street, Franklin Park
County of, State of
and states:
That on October 31, 19 96, the owner owned the following described land in
the County of Cook , State of Illinois, to wit:
Lot 1 in O'Hare Area Industrial Subdivision, Unit 5, being a
subdivision in the South East quarter of Section 4, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
County, Illinois. Permanent Real Estate Index Number(s): 12-04-402-060 & 12-04-402-062
Address(es) of premises: 9952 Bryn Mawr, Rosemont, Illinois
and TALISEN MANAGEMENT
was owner's contractor for the improvement thereof.
That on October 31, 19 96, said contractor made a subcontract with the claimant
to (1) install heating, ventilating and air conditioning systems
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for and in said	improver	nent, and that o	n <u>No</u>	vember 1	2th,	, 19_96	, the claimant completed
thereunder(2)	A11	required b	y said	contract	to i	be done.	
							a and additional materials at
and extra and a	4	labor on said i			r \$	<u></u> .	and completed same or
· ((\mathbf{V}_{\star})			of own	ier (a) cannot, up	on reasonable diligence, be
found in said Co	ounty, or	(b) now not res	ide in said	County.(4)			
That said c	ontractor	is enatled to	credits on	account the	reof as	follows:	
•			C,				
			90				·
							
							
lezving due, unj	paid and	owing to the c	laimant, ai	ter allowing	all credi	its, the sum of	TWO THOUSAND
NINE HUND	RED TV	VENTY and	no/100	(\$2,920.	<u>00) -</u>	Dollars, i	for which, with interest,
the claimant cla	aims a lic	n on said land	and impr	ovements and	i or the	e moneys or othe	r considerations due or to
become due fro:							
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				(Nam	e of so	ECHANTICAL CO le ownership; con	poration, or partnership)
					91	15	
•				Ву	$\frac{C(X)}{X}$	want to	v.er_
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Mail to Wi	lliam					k Lawn, IL	60453
19		nd Address)			77 00		
(CVV)		,				(State)	(Zip Code)
Or Recorder	Office 1	Вох No					(
130 P							
(1) State what th			<u>.</u>			_	
(2) All required the value of \$ _			one;" or, "d	elivery of ma	erials to	the value of \$," or "labor to
(3) If extras fill o			t.				
(4) Strike out cla	•						

State of Illinois, County ofCoc	}:	SS.	
The affiant,E	D FERRIER	والمساور وال	
being first duly sworn, on oath dep	oses and says that he is		
vice president of Ru	sh Mechanical C	ontractors	
the claimant; that he has read the fo	regoing notice and clain	for lien and knows	the contents thereof; and that all
the statements therein contained are	true.	EdFer	ués
Subscribed and sworn to bef	ore me this 7th	day of	February , 19 97
OFFICIAL SU TRICIA MURDO	, 	Patricia	murdoch
public, State of pression Expires 10/19			Notary Public
MAIL TU.	,	750	
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C	TAK LAWN I	L	TS OFFICE
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Property of Cook County Clerk's Office