RECORDING REQUESTED BY ADVANTA MOBTGAGE CORP. USA

When Recorded Mail **JAMES E YOUNG** 3840 WEST 178TH PE **COUNTRY CLUB HILLS IL 60478**

Loan No.: 1793256

97169677

DEPT-01 RECORDING

\$25.56

T#5555 TRAN 3486 03/12/97 12:38:00

\$2294 ÷ JJ #-97-169677

COOK COUNTY RECORDER

State Of Illinois SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, NA AS TRUSTEE, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JAMES EAR OUNG, MARRIED TO MARY W. YOUNG

Original Mortgagee:

SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION

Dated:

OCTOBER 11, 1995

Date Recorded:

OCTOBER 19, 1995

97169677

Book: Page:

Document/Instrument #:

95713284

Property Address:

3840 WEST 178TH PL, COUNTRY CLUB HILLS, IL 60478

Parcel ID No.:

28-35-115-003

County:

COOK

State:

Illinois

Legal Description:

SEE ATTACHED

IN WITNESS WHEREOF, Advanta Mortgage Corp. USA as Attorney-In-Fact for BANKE'S TRUST COMPANY OF CALIFORNIA, NA AS TRUSTEE, by the officer duly authorized, has duly executed the furupoing instrument on February 19, 1997.

> BANKERS TRUST COMPANY OF CALIFORNIA, N.º AS TRUSTEE* Advanta Mortgage Corp. USA, its Attorney-In-Fact,

Under that Power of Attorney recorded: DECEMBER 9, 1996 #96928542.



Property of Coof County Clerk's Office

67169677

*ASSIGNMENT TO BE RECORDED CONCURRENTLY HEREWITH

State of California) County of San Diego}

The foregoing instrument was acknowledged before me this February 19, 1997 by STEPHANIE ADONA, ASST. SECRETARY of Advanta Mortgage Corp. USA in its capacity as Attorney-In-Fact for BANKERS TRUST COMPANY OF CALIFORNIA, NA AS TRUSTEE, a corporation, on behalf of the corporation.

> ALANA STEIN, Notary Public My Commission Expires: AUGUST 15, 1997

Prepared by: ALS Advanta Mortgage Corp. USA 16875 W. Bornardo Dr. San Diego, CA 92127 ILAIF (03/96/EH)

OFFICIAL SEAL ALANA STEIN DTARY PUBLIC: CALIFORNIAS COMM, NO. 1000120 SAN DIEGO COUNTY COMM, EXP. AUG. 15, 1997 Lox Coot County Clert's Office 16.

Property of Cook County Clerk's Office

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LOT 208 IN BLOCK 29 IN WINSTON'S PARK UNIT NUMBER 5 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS OF COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 21810812 ON FEBRUARY 17, 1972 AND FILED IN OFFICE OF THE REGISTER OF TITLES IN COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NUMBER 2604946 AND St. Cook Colling Clerks

St. 16967. CERTIFICATE OF CORRECTION REGISTERED SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 2646492 IN COOK COUNTY, ILLINOIS

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