UNOFFICIAL COPY **51332613 11** EASE DEED MAIL TO Contimortgage Corporation 500 Enterprise Road DEPT-DI RECOMDING T\$0015 TRAN 1500 03/17/97 14:18:00 Horsham, PA 19044 \$5408 \$ CT 8-97-169874 COOK COUNTY RECORDER NAME & ADDRESS OF PREPARER: Contimortgage Corporation 97100874 500 Enterprise Road 19044 Horsham, PA RECORDER'S STAMP Know All Men by These Presents, That Contimortgage Corporation 500 Enterprise Road, Jorsham, PA 19044 of the County of Montgome y and State of Pennsylvania --- for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quin-claim unto Envique Vasquez and Alma Vasquez 3607 W 65th PL, Chicago, Illinois 60629 Cook and State of Illinois of the County of all right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, arough or by a certain \_\_\_\_\_, bearing date the 26th day of May A.D. 19 95, and recorded in the Recorder's Office of Cook the State of Illinois, as Document No. 95352644 , to the promises therein described; situated in the County of Cook \_\_ State of Illinois, as follows, to wit: The west 3.85 feet of lot 1 and all fo lot 2 in Costellos resubdivision of lot 10 (except the east 33 feet thereof) in block 1 in Mander 1's subdivision of the north 1/2 of the south 1/2 of the northwest 1/4 of section 23, town hip 38 north range 13, east of the thrid principal meridan in Cook County Illinois TP# 19-23-123-035 NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. hand and seal this 23rd day of January (SEAL) ortgage Corporation

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED

Continortgage Cornoration (SEAL)

Edwin Culin, Asst. Vice President

(SEAL)

Reginald A. Watkins, Asst. Secretary

TIL. 1094 P. D.

## **UNOFFICIAL COPY**

STATE OF Pennsylvania
County of Montgomery ss

I, the undersigned, a Notary Public in and for said Co	unty, in the State aforesaid, DO HERI	EBY CERTIFY
THATEdwin L. Culin, Asst. Vice President and Reginald A. Watkins, Asst. Secretary		
personally known to me to be the same person(s)		
instrument, appeared before me this day in person,	and acknowledged that	signed,
sealed and delivered the said instrument as	free and voluntary act, for the use	s and purposes
therein set forth, including the release and waiver of th		
Given vider my hand and notarial seal, this 2	3rd day of January	, 19 97
Notarial Seal  crit & A. Gordon, Notary Public  Ho.ci.e., Twp., Montgomery County My Cr., wiseinn Expires Oct. 30, 2000	Essas a & To	unlan
My commission expires of,19_	Erica A. Gordon	Notary Public
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