

UNOFFICIAL COPY

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

97169013

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
MARTIN COYNE AND ATTRACTA R. COYNE, HIS WIFE

DEPT-01 RECORDING \$23.50  
T00010 TRAM 7449 03/12/97 14:54:00  
49678 + CJ \*-97-169013  
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 24TH day of JULY, A.D. 19 97, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 47413054, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

97169013

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its coporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 9TH day of MARCH, A.D. 19 97

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Denise C. Smith* ASST. VICE President  
Attest: *Joanne T. Hughes* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

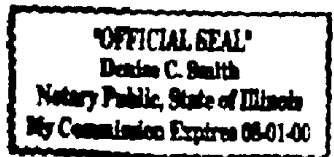
DENISE C. SMITH

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this

9TH day of MARCH, A.D. 19 97

*Denise C. Smith*



NOTARY PUBLIC

**BOX \_\_\_\_\_**  
**Release of**  
**Mortgage**  
**BY CORPORATION**

**OFFICIAL COPY**  
**Southwest Federal Savings**  
**HOMETOWN OFFICE**  
**4062 SOUTHWEST HIGHWAY**  
**HOMETOWN, ILLINOIS 60456**

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
**SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION**  
**3626 WEST 63RD STREET**  
**CHICAGO, ILLINOIS 60629**

BY: *Madey Lyons 2/27/97*

**LEGAL DESCRIPTION**

PARCEL 1: THE WEST 25 FEET OF THE EAST 50 FEET OF LOT 1 IN BOWER AND HIGGINS SUBDIVISION OF BLOCKS 25 AND 32 IN HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3402 W 111TH STREET, CHICAGO, IL 60655  
PERMANENT INNER NUMBER: 24-14-419-034-0000

PARCEL 11: LOTS 18 AND 19 IN BLOCK 11 IN RIDGE LAWN HIGHWAYS THIRD ADDITION BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH E. ST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4336 W 105th STREET, OAK LAWN, IL 60453  
PERMANENT INNER NUMBER: 24-10-414-039-0000

THINK TO: *MIRIAM D'ECURIE*  
*7936 W 107th Street*  
*OAK LAWN IL 60453*

CT10691L6