WARRANTY DEED
131-639896

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 61/07 . DEPT-GI RECORDING

\$25.50

- . T\$0009 TRAN 7581 03/12/97 12:34:00
- . 40660 + SK *-97-170451
 - COOK COUNTY RECORDER

THIS INDENTUFE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Urban and Suburban Properties, Xac., 12201 South Western, Blue Island, IL 60406 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 14430 South Peoria Street, Harvey, IL 60426 and which is legally described as follows:

See Attached Exhibit 'A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, casements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this day of February, 1997 has set, her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI 10454

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Property or Coot County Clark's Office

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Sealed and Delivered	Andrew M. Cuomo, Secretary of
in the Presence of:	Housing and Urban Development, Washington D.C.
	by Federal Housing Commissioner
Waleril anderson	Dobra 7 Popular
I_{0} , Ω	70.200
All Y X (10)	Debra F. Robinson
/	Director, Single Family Division
	Illinois State Office
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act	OF HARVEY.
His last 16. Augu	BUILDING
	TOGETHER
Date Buyer, Seller or Representative	
90	Per Connective St.
STATE OF ILLINGIS)	MORRIED
) SS.	110 40054
COTINETY OF COOK	Nº 10351
COUNTY OF COOK	
Viedda Wis La	a Notary Public in and for the County and State
1, 1/1 4th v. 1/137000 E	Notary Public in and for the County and State
aforesaid, do hereby certify that DEFRA F. RO	BINSON, who is personally well known to me
to be the duly appointed DIRECTOR OF SING	· · · · · · · · · · · · · · · · · · ·
OFFICE, Chicago, Illinois, and the person who	
date of February 1/4, 1997 by virtue of the a	
·	
Regulations, Title 24, Chapter 11, Part. 200, Sul	· · · · · · · · · · · · · · · · · · ·
and acknowledge that she signed, sealed and o	Y / 1 1/2
voluntary act as DIRECTOR OF SINGLE	FAMILY DIVISION, ILLINOIS STATE
OFFICE, Chicago, Illinois, for and on behalf of	ANDREW M. COUMO, Secretary of Housing
and Urban Development, Washington, D.C., for t	the uses and purposes herein set forth.
Given under my hand and Notarial Seal this Mk day of February, 1997	
Or or allowing home and rotation both in	na fract day of 10010 301551
	10 0
OFFICIAL SEAL	North M. YMan ()
YVETTER MAYHEW	A = 111
NOTARY PUBLIC STATE OF ILLINOIS Note	ply Public
The Contamostola Ext. Toler 8,1999	
	CV .
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
PAUL S. NICOLOSI, Esquire	Urban and Suburban Properties, Inc.
	12201 South Western
PHILIP A. NICOLOSI & ASSOCIATES	Divided in Coance
Attorneys at Law	Blue Island, IL 60406
190 Buckley Drive, Suite 102	12201 South Western Blue Island, IL 60406
Rockford, IL 61107	:
\ 7	

Property of Cook County Clerk's Office

97170451

LOTS 17 AND 18 IN BLOCK "E" IN ACADEMY ADDITION HARVEY, A SUBDIVISION OF THAT PART OF NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER AND WEST ILLINOIS CENTRAL RAILWAY, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER, EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN Cook County Clark's Office AS 14430 S. PEORIA ST, HARVEY, ILLINOIS 60426.

PERMANENT INDEX NUMBER 29-08-207-041

Property of Cook County Clark's Office

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