RELEASE DEED

MAIL TO: ATTN: JULIE DERANGO STEWART TITLE COMPANY OF ILLINOIS 1515 WOODFIELD ROADSuite 102

SCHAUMBURG, IL 60173

NAME & ADDRESS OF PREPARER: Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020 97170476

. DEPT-01 RECORDING

\$23.5û

. T40009 TRAN 7581 03/12/97 12:39:00

\$0685 \$ SK *-97-170476

COOK COUNTY RECORDER

PATTY BADGER

Loan Number: 987460

Know All Men By These Presents. That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing uncer the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto NABIL SAMKARI, MARRIED TO BASIMA M. SAMKARI all the right, title interest, claim or depland whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 20th day of OCTOBER, A.D. 1988 and recorded in the Recorder's Office in the State of Illinois, as Document No. 3748378, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 228 AND 229 (EXCEPT THE SOUTH 1/2 OF LOT 229) IN PETER M. HOFFMAN GREATER PARK RIDGE SUBDIVISION, IN THAT PART OF THE SOUTH EAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22 LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICACO AND NORTHWESTERN RAILWAY COMPANY IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE 11 IIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREFO RECORDED AUGUST 25, 1827 AS DOCUMENT 8564763 IN COOK COUNTY, ILLINOIS.

PTN: 09-22-300-040-0000

CIF 96954767

Commonly Known As: 1330 N. ELLIOTT AVE., PARK RIDGE, IL. 60%

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America. F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 16 day of October A.D. 1996.

HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, FA.

Emma Grattillo

Assistant Secretary

Rafacki Karikitan

Assistant Secretary

STC1 1228

70476

ATTO THE

Property of Coot County Clerk's Office

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On October 16, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of

WITNESS my hand and official seal.

Signature **Patty** A. Badger

PATIY J. BADGER OMMISSION #1074915 Notary Public - Caillornia LOS ANGELES COUNTY TODO COOK COUNTY CLOTH'S OFFICE My Commission Expires OCT. 15, 1999

Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020 PATTY BADGER

Loan Number: 987460

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