

UNOFFICIAL COPY 97170807

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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

03-13-97 13:34
RECORDING 23.00
MAIL 0.50
97170807

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That APX MORTGAGE SERVICES, INC.,
A CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID J. GORSKI AND WENDY A. GORSKI (NAME AND ADDRESS) HUSBAND AND WIFE, 746 S. PATTON CIRCLE, ARLINGTON HEIGHTS, ILLINOIS 60005 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of January, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 930975, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 13 IN AREA 1 IN KEATING'S SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT NUMBER 24050651 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-31-301-057-0000

Address(es) of premises: 746 S. PATTON CIRCLE, ARLINGTON HEIGHTS, ILLINOIS 60005

Witness my hand and seal, this 8th day of June, 1994.



David J. Gorski

(SEAL)

97170807

(SEAL)

This instrument was prepared by FREDERICK A. BRAGIEL, APX MORTGAGE SERVICES, INC. (NAME AND ADDRESS) 1585 N. RAND RD., PALATINE, IL 60067

12/10/97

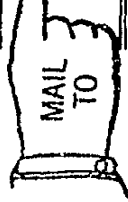
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RELEASE DEED
By Corporation

APX Mortgage Services, Inc.
TO

David J. Gorski and Wendy A. Gorski

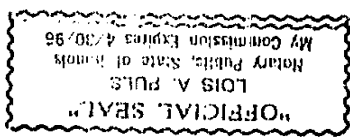
ADDRESS OF PROPERTY:
DAVID J. GORSKI
746 S. PATTON CIRCLE
Arlington Heights, IL 60005



97170807

MAIL TO:
DAVID J. GORSKI
746 S. PATTON CIRCLE
ARLINGTON HEIGHTS, IL 60005

GEORGE E. COLE
LEGAL FORMS



Commission Expires 4-30-96

NOTARY PUBLIC
Lois A. Puls
day of June 9th 1994

I, LOIS A. PULS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert J. Gorski, President of APX Mortgage Services, Inc., personally known to me to be the _____, an Illinois corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the _____, Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
LAKE COUNTY OF }
SS. }

70807176

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