

UNOFFICIAL COPY

RELEASE OF MORTGAGE DEED TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40003 TRAN 5086 03/12/97 11:57:00
#7038 & DN #97-170018
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW D/B/A SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONFIRM, and QUIT CLAIM unto ARTHUR WILLIAMS & MARY L. WILLIAMS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of SEPTEMBER 19 95 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 95655081 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 34 (EXCEPT THE S 8 FEET THEREOF) AND LOT 35 (EXCEPT THE N 8 FEET THEREOF) IN BLOCK 6 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NE 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97170018

Handwritten table with letters F, P, T, I and numbers 2350, 2350, and initials SB.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-35-212-012

Address(es) of premises: 8033 S. DORCHESTER, CHICAGO, IL.

Witness hand and seal, this 4TH day of MARCH 19 97.

JAMES J. BRINGLEY, SR V.P. (SEAL)

KEVIN MOVEY, VICE PRESIDENT (SEAL)

This instrument was prepared by AHMAND SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SR. VICE President of SOUTH SHORE BANK OF CHICAGO, a ILLINOIS corporation, and KEVIN MCVEY, personally known to me to be the V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and V.P. ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 04TH day of MARCH 1997.



Linnetta Moore
NOTARY PUBLIC

Commission Expires MARCH 29, 1998

57170015



MARY, L. WILLIAMS
8033. 30. DORCHESTER
CHICAGO, ILLINOIS
60619