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. DEMT-01 RECORDING \$23.00 . T\$0012 TRAN 4293 03/12/97 14:40:00

. \$2041 \$ CG *-97-170214

COOK COUNTY RECORDER

DUPLICATE RELEASE (Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

23-

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:

2609 LINCOLN EVANSTON, IL. 60201 Pin No. 05-33-420-012-0000

THE WEST 1 2/3 FEET OF LOT 123 AND ALL OF LOT 124 IN *THE TERRACE* MCKEY AND POAGUE'S ADDITION TO EVANSTON BEING A SUBDIVISION BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBIDVISION OF THEH SOUTH 47 FEET OF LOTS 5 AND 6 AND 174AT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1904740 CE

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MILDRED SEARS FONK, MARRIED TO DONALD IRVIN FUNK

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of FEBRUARY, A.D. 1983, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 26530111, and a certain Assignment of Real Estate Mortgage bearing date the 19TH day of JULY, A.D. 1985, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 85109212}

Property of Cook County Clerk's Office

\$27.07.170

Loan No.

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 18TH day of FEBRUARY, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Leter | . Jovek Vice President

HELEN NANOVICKI

Attest Assistant Secretary

atherine & Boushay

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes there in set forth.

Given under my hand and notarial seal, this 18TH day of FELPJARY A.D. 1997.

This instrument was prepared by:

Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

MILDRED AND DONALD FUNK

ADDRESS

2609 LINCOLN

CITY, STATE, ZIP

EVANSTON, IL. 60201

LOAN REPAID

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 343

J:\RELEASE1

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Property of Coot County Clert's Office