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97171480

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206
CITY & STATE: OAK BROOK, ILLINOIS 60521
LOAN NO.: 6826482

DEPT-01 RECORDING \$23.50
T40014 TRAN 1374 03/13/97 09:02:00
49433 + JW *-97-171480
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LEWIS D. MICHAELS and MARY ANNE MICHAELS, HUSBAND AND WIFE and dated JANUARY 17, 1997, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 19 IN BLOCK 2 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART SOUTH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART OF LOT 19 LYING EASTERLY AND NORTHERLY OF A LINE BEGINNING AT A POINT OF THE NORTH LINE OF LOT 19 WHICH POINT IS 78.53 FEET WEST OF THE EAST LINE OF LOT 19 AND EXTENDED TO A POINT ON THE SOUTH LINE OF LOT 19 WHICH POINT IS 37.16 FEET WEST OF THE EAST LINE OF LOT 19, IN COOK COUNTY, ILLINOIS.

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ALSO KNOWN AS: 5417 NORTH MEADE, CHICAGO, ILLINOIS 60630

JAB 5/14/97 6/6/31

SAS-A DIVISION OF INTERCOUNTY

PIN: 13-08-114-012

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 17, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires

R. Cohen
8/16/2005

~~UNITED FINANCIAL MORTGAGE CORP.~~

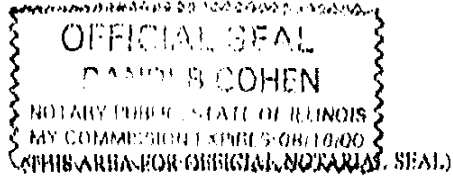
By: *[Signature]*
GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



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