

UNOFFICIAL COPY

97171697

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1378 03/13/97 14:17:00
#9861 J W * 97-171697
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all the rights, title and interest of the undersigned in and to a certain Note dated February 26th, 1997,
executed by ANDREW J. CARON and DARRYN L. CROSS, His Wife,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to as Assignor, in face amount of \$ 248,500.00 secured by a Mortgage dated 2/26/97
and recorded in COOK County on _____ as Document No. _____
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3300 ARDEN BROOKFIELD, ILLINOIS 60513

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 13th day of March, 1997.

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartol
Sharon A. Bartol, Vice President

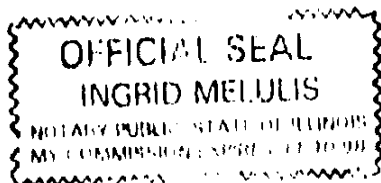
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartol, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of March, 1997.

Commission expires _____

Ingrid Melulis
Notary Public



97171697

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE NORTH 40 FEET OF THE SOUTH 130 FEET OF LOT 1 IN BLOCK 5, IN SECOND ADDITION TO HOLLYWOOD, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SUBURBAN ELECTRIC RAILROAD, IN COOK COUNTY, ILLINOIS.

15-39-100-010

Property of Cook County Clerk's Office

6877216