

Prepared by:

97171736

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$25.50
T40014 TRAN 1378 03/13/97 14125100
#9701 + JW # - 97 - 171736
COOK COUNTY RECORDER

LOAN # 7911450

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 7, 1997**, executed by **PATRICIA M. STEFFEN, DIVORCED AND NOT SINCE REHARRIED**

to **HEARTLAND MORTGAGE COMPANY** a corporation organized under the laws of **THE STATE OF ILLINOIS** 1444 N. FARNSWORTH STE 505, NORTONVILLE IL 60062 171735 and recorded in Liber _____ page(s) _____ State of ILLINOIS

and whose principal place of business is _____ COOK County Records, described hereinafter as follows:

SEE ATTACHED LEGAL HEARSTO AND MADE A PART THEREOF.

P.I.N. # 04-10-315-03 VOL. 132

COMMONLY KNOWN AS: 1145 SHERMAN ROAD, NORTONVILLE IL 60062

TOGETHER with the note or notes herein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL.

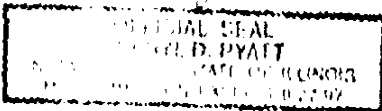
On **MARCH 7, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Jim Berman**, known to me to be the **President**

of the corporation herein which executed the within instrument, that he was affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Michael D. Pyatt** County, **Will**
My Commission Expires **8-27-97**

HEARTLAND MORTGAGE COMPANY

By: _____
Its: _____
By: _____
Its: _____
Witness: _____



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LEGAL DESCRIPTION:

PARCEL 1

THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN THE 1ST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO SAID LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST; TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE 1ST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 50.31 FEET; THENCE SOUTH ALONG A STRAIGHT LINE 45.50 FEET TO A POINT WHICH IS 50.40 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 50.46 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 45.50 FEET TO THE POINT OF BEGINNING EXCEPT THAT PART ACQUIRED BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS BY WARRANTY DEED RECORDED JANUARY 12, 1995 AS DOCUMENT NUMBER 95026644 DESCRIBED AS FOLLOWS: THE WEST 5.00 FEET OF LOT 8 AND THE WEST 5.00 FEET OF PART OF LOT 9 ALL IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1926 AS DOCUMENT 928406, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 8 AFORESAID; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 53 MINUTES 44 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 5.00 FEET TO THE EAST LINE OF THE WEST 5.00 FEET OF LOTS 8 AND 9; THENCE SOUTH 00 DEGREES 30 MINUTES 45 SECONDS WEST ALONG SAID EAST LINE OF THE WEST 5.00 FEET, 45.50 FEET TO THE SOUTH LINE OF GRANTOR'S PROPERTY; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS WEST ALONG SAID SOUTH LINE, 5.00 FEET TO THE WEST LINE OF LOT 9; THENCE NORTH 00 DEGREES 30 MINUTES 45 SECONDS EAST ALONG THE WEST LINE OF LOTS 8 AND 9, 45.50 FEET TO THE POINT OF BEGINNING, CONTAINING 0.005 ACRES OF LAND, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

THAT PART OF LOTS 8, 9, AND 10 IN BLOCK 7 IN THE FIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20.0 FEET THERE TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST 100TH PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROADS AND ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO KNOWN AS ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 7 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 20.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 20.0 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT, 10.0 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 20.0 FEET TO THE EAST OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 10.0 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN SAID DECLARATION OF EASEMENT DATED AUGUST 3, 1964 AND RECORDED AUGUST 5, 1964 AS DOCUMENT NUMBER 19,061-34 AND AS CREATED BY DEED FROM STATE NATIONAL BANK, TRUST NUMBER 5408 TO RUTH ABELIN DATED DECEMBER 11, 1978 AND RECORDED JANUARY 12, 1979 AS DOCUMENT NUMBER 19,061-34 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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