

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

97171749

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1378 03/13/97 14:28:00
#97171749 *--97-171749
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 01030327

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
477 CONGRESS STREET-SUITE 800
PORTLAND, MAINE 04101

2350
12

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 1997
executed by JOANNE K. BEMIS, WIDOW

1st AMERICAN TITLE order #

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of
and whose principal place of business is
DOWNERS GROVE, ILLINOIS 60515

THE STATE OF ILLINOIS
3030 FINLEY ROAD-SUITE 104

97171748

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document Described

hereinafter as follows:
Commonly known as 6037 NORTH MARMORA AVENUE, CHICAGO, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On MARCH 3, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Howard A. Davis
known to me to be the President

and Carol M. Kochan
known to me to be Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Howard A. Davis

By: Howard A. Davis

Its: President

Carol M. Kochan

By: Carol M. Kochan

Its: Vice President

Witness:

[Signature]

[Signature]

Notary Public *[Signature]* DuPage County,

My Commission Expires 10/31/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ANNIE G. HALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000
DPS 171

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DPS 049

13-05-214-011

Property of Cook County Clerk's Office

LOT 35 IN BLOCK 3 IN EDGEWOOD, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 AND PART OF NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05/27/2013
05/27/2013