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COOK COUNTY RECORDER

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..... (Type or Print Name Above This Line for Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-300493-3

know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
902 NORTH BEVERLY LANE ARLINGTON HEIGHTS, IL 60004 Pin No. 03 29-201-030-0000
B, 23 C-14 Sd

LOT 12 IN BLOCK 2 IN CHARLES W. JAMES SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7, AND 8 IN BLOCK 1 AND LOTS 1 TO 8 INCLUSIVE IN BLOCK 2 IN ARLINGTON FARMS, BEING A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto **EDWIN DONALD HUCKEY AND NORMA J. HICKEY, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8TH day of MAY, A.D. 1971, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 21478677, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

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Loan No. 01-300393-3

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 14TH day of JANUARY, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Nowicki* Vice President
HELEN N. NOWICKI

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of JANUARY A.D. 1997.

This instrument was prepared by: *Teresa J. Teuschler*
Notary Public

T. TEUSCHER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME EDWIN & NORMA HICKEY
ADDRESS 902 NORTH BEVERLY LANE
CITY, STATE, ZIP ARLINGTON HEIGHTS, IL. 60004
LOAN REPAYED 12-5-96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JARELEASE1

927-1126